Rev. 12/2016

9036

Lawerence Denney

L	OBB	YIST	REPO	RT	FO	RM
---	-----	------	-------------	----	----	----

\Box	ANNUA	T
	AININUA	
		Ų.

SEMI-	ANN	MIJA	I

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

18 JUL 20 PM 01:52

SECRETARY OF STATE STATE OF IDAHO

State of Idaho

Secretary of State	To Be Filed By:				
(Type or print clearly in black ink)	L-2	LOBBYISTS (Sec. 67-6619)			
(Type of print clearly in black link)					

See instructions a	t bottom of page								
Lobbyist's name and permanent business address				Date prepared			Period covered		
Linda Armstrong				7/20/2018			year ending		
877 W. Main Street							-		
Boise, ID 83702							(Mo.)	(Day)	(Yr.)
							6	30	2018
Item Totals of all reportal	ole expenditures made	or incurred b	by Lobbyist	or by L	obbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	yer.
Category of Expenditure	*Total Amount for				ed by each empl	oyer (Identify e	mployers	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	All Employers	Item 5, at	Item 3, at bottom of page.)						
Do Not Have to be Reported		Employer No. 1		1 Employer No. 2 En		Employer	No. 3	Employer No. 4	
Entertainment	¢ ¢0.00			0		¢.		¢.	
Food and Refreshment	\$ \$0.00	_ \$\$0.0		- \$. \$		\$	
Living Accommodations	\$0.00	_ \$0.0	00	-					
Advertising	\$0.00	\$0.0	00	-					
Travel	\$0.00	\$0.0	00	-					-
Telephone	\$0.00	\$0.0	00	.					
Other Expenses or Services	\$0.00	\$0.0	00	.					
Total	\$ \$0.00	\$_\$0.0	00	\$		\$		\$	
*When the number of employers you a		-						_	
The totals of each expend cials and member(s) of the		hundred ten	dollars (\$1	10) for a	ı legislator, oth	er holder of pu	blic offi	ce, executive	e offi
item-	en nousenoia.				Names of	Legislators, Pub	lic and Ex	ecutive Offic	ials
2 Date	Place		Amou	Amount and Household Members in Grou			n Group		
Continued on attached page(s)									
INST]	Item 3	Er	Employer(s) Name(s) and Address(es)					
Who should file this form. A	ay lobbyist registered u	nder Section			Fargo Bank N	A			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 1300 SW 5th Ave 3rd Floor, Suite 350 Portland OR 97201 USA					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				o. 2					
TO BE FILED WITH:	\vdash								
Lawerence Denney Secretary of State PO Box 83720				0. 3					
PO Boise,	\vdash								
election	No	o. 4							
Phone: (208) 334-2	- 1								

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate	tte LEGISLATIVE SUBJECT IDENTIFICATION			
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi			Electronically signed		7/20/2018
5	contrac	ot bid or bid process, financial obbyist was supporting or oppositions.	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date