## Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9446

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

18 APR 17 AM 11:08

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|  |   |                 | bottom of page                     |                             |   |  |                                     |                |                                   |                |                |              |  |  |
|--|---|-----------------|------------------------------------|-----------------------------|---|--|-------------------------------------|----------------|-----------------------------------|----------------|----------------|--------------|--|--|
| Lobbyist's name and permanent business address   |   |                 |                                    |                             |   |  | Date prepared                       |                |                                   | Period covered |                |              |  |  |
| Kevin Hanigan  |   |                 |                                    |                             |   | 4/17/2018                                  |                                     |                |                                   | month ending   |                |              |  |  |
| 223 W State St   |   |                 |                                    |                             |   |  |                                     |                |                                   | Ľ              |                |              |  |  |
| Boise, ID 83702  |   |                 |                                    |                             |   |  |                                     |                |                                   | (Mo.)          | (Day)          | (Yr.)        |  |  |
|  |   |                 |                                    |                             |   |  |                                     |                | ;                                 | 3              | 31             | 2018         |  |  |
| Item<br>1  | Totals                                  | of all reporta  | ble expenditures made of           | or incurred by              | y Lobbyist  | or by                                      | Lobbyist's Empl                     | loyer on be    | ehalf of                          | Lobbyi         | st's Emplo     | yer.         |  |  |
| Category of Expenditure Proportionate  |   |                 |                                    |                             |   |  | uted by each empl                   | oyer (Iden     | tify emp                          | loyers, ı      | ınder          |              |  |  |
|  | arsed Personal Li<br>s Pertaining to Lo |                 | *Total Amount for<br>All Employers | Item 3, at bottom of page.) |   |  |                                     |                |                                   |                |                |              |  |  |
|  | Not Have to be                          |                 |                                    | Employer No. 1              |   | Employer No. 2                             |                                     | Employer No. 3 |                                   | 3              | Employer No. 4 |              |  |  |
| Entertai   | nment                                   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
| Food ar  | nd Refreshme                            | nt              | \$_\$0.00                          | \$_\$0.00                   |   | \$   |                                     | \$             |                                   |                | \$             |              |  |  |
| Living Accommodations  |   |                 | \$0.00                             | \$0.00                      |   |  |                                     |                |                                   |                |                |              |  |  |
| Adverti  | sing                                    |                 | \$0.00                             | \$0.00                      |   |  |                                     |                |                                   |                |                |              |  |  |
| Travel   |   |                 | \$0.00                             | \$0.00                      |   |  |                                     |                |                                   |                |                |              |  |  |
| Telephone  |   |                 | \$0.00                             | \$0.00                      |   |  |                                     |                |                                   |                |                |              |  |  |
| Other E  | xpenses or Se                           | ervices         | \$0.00                             | \$0.00                      |   |  |                                     |                |                                   |                |                |              |  |  |
|  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
| Total  |   |                 | \$_\$0.00                          | \$ \$0.00                   |   | \$   | <b>\$</b>                           |                |                                   | \$             |                |              |  |  |
| Ψ <u>Ψ</u> σ.σσ  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
| *When t  | the number of e                         | mployers you a  | are reporting for requires m       | ultiple L-2 for             | rms to be file  | d a tot                                    | al amount for all e                 | employers s    | hould be                          | entered        | on Page 1.     |              |  |  |
|  |   |                 | liture of more than one            | hundred ten                 | dollars (\$11   | (10) fo                                    | r a legislator, oth                 | ner holder     | of publi                          | c offi c       | e, executiv    | e offi cials |  |  |
| Item-  | and membe                               | r(s) of their h | ousehold.                          |                             |   |  | N                                   | CT : 1.4       | D 11'                             | 1.5            | 1: OCC         | . 1          |  |  |
| 2 Date   |   | Place           | Amoun                              | nt                          | Names of Legislators, Public and Executive Officials and Household Members in Group |  |                                     |                | ciais                             |                |                |              |  |  |
|  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
|  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
|  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
|  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
|  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
|  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
|  | Continued on a                          | ttached page(s) |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
|  |   |                 |                                    |                             |   | em   | Fr                                  | mnlover(s)     | ployer(s) Name(s) and Address(es) |                |                |              |  |  |
| INSTRUCTIONS   |   |                 |                                    |                             |   | 3  | Employer(s) Name(s) and Address(es) |                |                                   |                |                |              |  |  |
|  |   |                 |                                    |                             |   | Idaho Automobile Dealers Association, Inc. |                                     |                |                                   |                |                |              |  |  |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code |   |                 |                                    |                             |   | 223 W State St Ste A Boise ID 83702 USA    |                                     |                |                                   |                |                |              |  |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the                       |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
| month for activities of the past month.  |   |                 |                                    |                             |   | 2  |                                     |                |                                   |                |                |              |  |  |
| TO BE FILED WITH:  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
| Lawerence Denney   |   |                 |                                    |                             |   | 3  |                                     |                |                                   |                |                |              |  |  |
| Secretary of State   |   |                 |                                    |                             |   | ٥  |                                     |                |                                   |                |                |              |  |  |
| PO Box 83720<br>Boise, ID 83720-0080   |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |
| elections@sos.idaho.gov  |   |                 |                                    |                             |   | 4  |                                     |                |                                   |                |                |              |  |  |
| Phone: (208) 334-2852 Fax: (208) 334-2282  |   |                 |                                    |                             |   |  |                                     |                |                                   |                |                |              |  |  |

| Itom   | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |                                  |   | LEGISLATIVE SUBJECT IDENTIFICATION |   |          |  |  |  |  |  |
|--------|--|----------------------------------|---|------------------------------------|---|----------|--|--|--|--|--|
| 4      |  |                                  |   |                                    |   |          |  |  |  |  |  |
| 7      | the L  | obbyist was supporting or opp    | posing.   | 1                                  | Subject   |          | Subject                                |  |  |  |  |
| Subjec | t Codo   | Bill, Resolution or Other        | Appropriation Bill Number                                     | - 01                               | Agriculture, horticulture,                          | 17       | Health service, medicine, drugs        |  |  |  |  |
| (from  |  | Legislative Ident. Number        | and Section Number  | 0.2                                | farming, and livestock                              |          | and controlled substances, health      |  |  |  |  |
| _      | table)   | Legislative Ident. Number        | and Section Number  | - 02                               | Amusements, games, athletics                        | 10       | insurance, hospitals                   |  |  |  |  |
| 29     |  |                                  |   | 0.2                                | and sports  | 18       | Higher education                       |  |  |  |  |
|        |  |                                  |   | 03                                 | Banking, finance, credit and                        | 19       | Housing, construction, codes           |  |  |  |  |
|        |  |                                  |   | 0.4                                | investments   | 20       | Insurance (excluding health            |  |  |  |  |
|        |  |                                  |   | 04                                 | Children, minors, youth,                            | 21       | insurance)                             |  |  |  |  |
|        |  |                                  |   | 0.5                                | senior citizens                                     | 21       | Labor, salaries and wages,             |  |  |  |  |
|        |  |                                  |   | 05                                 | Church and religion Consumer affairs                | 22       | collective bargaining                  |  |  |  |  |
|        |  |                                  |   |                                    |   | 22       | Law enforcement, courts,               |  |  |  |  |
|        |  |                                  |   | 07                                 | Ecology, environment, pollution,                    | 22       | judges, crimes, prisons                |  |  |  |  |
|        |  |                                  |   |                                    | conservation, zoning, land and                      | 23       | License, permits                       |  |  |  |  |
|        |  |                                  |   | 08<br>09                           | water use<br>Education                              | 24<br>25 | Liquor Manufacturing, distribution and |  |  |  |  |
|        |  |                                  |   |                                    | Elections, campaigns, voting,                       | 26       | services                               |  |  |  |  |
|        |  |                                  |   |                                    | political parties                                   |          | Natural resources, forest and          |  |  |  |  |
|        |  |                                  |   |                                    | Equal rights, civil rights,                         |          | forest products, fisheries, mining     |  |  |  |  |
|        |  |                                  |   | 10                                 | minority affairs                                    |          | and mining products                    |  |  |  |  |
|        |  |                                  |   | 11                                 | Government, financing,                              | 27       | Public lands, parks, recreation        |  |  |  |  |
|        |  |                                  |   | 111                                | taxation, revenue, budget,                          | 28       | Social insurance, unemployment         |  |  |  |  |
|        |  |                                  |   |                                    | appropriations, bids, fees, funds                   | 20       | insurance, public assistance,          |  |  |  |  |
|        |  |                                  |   | 12                                 | Government, county                                  |          | workmen's compensation                 |  |  |  |  |
|        |  |                                  |   | 13                                 | Government, federal                                 | 29       | Transportation, highways,              |  |  |  |  |
|        |  |                                  |   | 14                                 | Government, municipal                               | 2)       | streets and roads                      |  |  |  |  |
|        |  |                                  |   | 15                                 | Government, municipal Government, special districts | 30       | Utilities, communications,             |  |  |  |  |
|        |  |                                  |   | 16                                 | Government, state                                   | 30       | televisions, radio, newspaper,         |  |  |  |  |
|        |  |                                  |   | 10                                 | Government, state                                   |          | power, CATV, gas                       |  |  |  |  |
|        |  |                                  |   |                                    |   | 31       | Other (please specify)                 |  |  |  |  |
|        |  |                                  |   |                                    |   | 51       | other (prease speerly)                 |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   |                                    | CERTIFICATION: I hereby certify t                   |          |  |  |  |  |  |
|        | Idontit  | fy any rule, ratemaking decision | on progurament contract                                       | <b>−</b>                           | correct statement in accordance with                | Section  | 67-6624 <b>Idaho Code.</b>             |  |  |  |  |
| Item   |  |                                  | on, procurement, contract,<br>s or bond lobbyist was support- |                                    |   |          |  |  |  |  |  |
| 5      |  | opposing.                        | s of bolid lobbyist was support-                              | -                                  |   |          |  |  |  |  |  |
| ing o  |  | opposing.                        |   | -                                  | Electronically signed                               |          | 4/17/2018                              |  |  |  |  |
|        |  |                                  |   |                                    | Lobbyist signature                                  |          | Date                                   |  |  |  |  |
|        |  |                                  |   |                                    | 2000, 10t bigilatare                                |          | Date                                   |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   |                                    |   |          |  |  |  |  |  |
|        |  |                                  |   | 1                                  |   |          |  |  |  |  |  |