Rev. 12/2	2016		LOBRAI	ST MONTH	ILY REP	ORT FOR		Page		age(s)
ALAT .	SEAL	State of Ida	aho To Be Filed By:				Т	THIS SPACE FOR OFFICE USE ONLY		
		Lawerence De			OBBYISTS		1	8 APR	18 AM	1 09:49
TE STATE	OF 107	Secretary of	State	L - J (Sec. 67-6619)			s	SECRETARY OF STA		
-esbzra			L					STATE OF IDAHO		
		(Type or print clear See instructions at								
	t's name and	d permanent busine				Date prepared		Period covered		
Nate Andrew Fisher P.O. Box 271					4/18/	4/18/2018		month ending		
Boise,	, ID 837()1						(Mo.) 3	(Day)	(Yr.) 2018
Item 1	I details of all reportable expenditures made (obbyist or by	Lobbyist's Emp	oloyer on behalf	of Lobby	ist's Emplo	oyer.
Category of Expenditure Reimbursed Personal Living and Trave		al Living and Travel	*Total Amount for Item 3, at bot		mounts contributed by each employer (Identify employers, under om of page.)					
	es Pertaining to Lobbying Activity o Not Have to be Reported		All Employers	Employer N	Io. 1 I	Employer No. 2 Empl		oyer No. 3 Employer No.		r No. 4
	Entertainment Food and Refreshment Living Accommodations		\$ \$0.00	\$ \$0.00	\$ \$				\$_\$0.00 \$0.00	
			\$0.00	\$0.00						
-			\$0.00	\$0.00		\$0.00 \$0.00		\$0.00		
Travel			\$0.00		\$0.00			\$0.00		
Telepho	Telephone\$0.00Other Expenses or Services\$0.00		\$0.00		\$0.00 \$0.0		\$0.0			
Other E			\$0.00	\$0.00		\$0.00 \$0.0) \$0.0		0
Total \$_\$0.0		\$_\$0.00	\$_\$0.00	\$_\$	\$0.00 \$ \$0.00		\$ \$0.00			
*When t			are reporting for requires n	-					-	
τ.	and member(s) of their he		diture of more than one hundred ten dollars (ousehold.		ars (\$110) for	a legislator, ot	her holder of pu	blic offi c	e, executiv	ve offi cials
Item- 2	Date		Place		Amount			rs, Public and Executive Officials hold Members in Group		
	Date		Tiace		Amount		and Household N	Actilitiers III	l Gloup	
	Continued o	on attached page(s)								
	Continued o		TRUCTIONS		Item 3	E	Employer(s) Name	(s) and Ad	dress(es)	
		INST			3	E erican Kidney F	/	(s) and Ad	dress(es)	
		INST	TRUCTIONS ny lobbyist registered u -6617 Idaho Code	nder Section	3 No. 1	erican Kidney F	/			D 20852 U
Who	o should f	INST ile this form: A 67 e: Monthly repo	ny lobbyist registered u	5) days of the	3 No. 1 Am 110 No. 2	erican Kidney F 021 Rockville Pi reCare	Fund ke Rockville ME) 20852 F		D 20852 U
Who	o should f	INST ile this form: A: 67 e: Monthly repo month for act WITH:	ny lobbyist registered u -6617 Idaho Code orts due within fifteen (1 ivities of the past mont	5) days of the	3 No. 1 119 No. 2 PO	erican Kidney F 921 Rockville Pi reCare Box 1577 Boise	Fund ke Rockville ME e ID 83701 USA) 20852 F		D 20852 U
Who	o should f ng deadlir	INST ile this form: A: 67 e: Monthly repo month for act WITH: Lawer	ny lobbyist registered u -6617 Idaho Code orts due within fifteen (1 ivities of the past mont rence Denney	5) days of the	3 No. 1 No. 2 No. 3 No. 3	erican Kidney F 021 Rockville Pi reCare Box 1577 Boise ofessional Bail A	Fund ke Rockville ME e ID 83701 USA) 20852 F		D 20852 U
Who	o should f ng deadlir	INST ile this form: A 67 ee: Monthly repo month for act 0 WITH: Lawer Secre PO	ny lobbyist registered u -6617 Idaho Code orts due within fifteen (1 ivities of the past month rence Denney tary of State Box 83720	5) days of the	3 No. 1 No. 2 No. 3 No. 3	erican Kidney F 021 Rockville Pi reCare Box 1577 Boise ofessional Bail A	Fund ke Rockville ME e ID 83701 USA) 20852 F		D 20852 U
Who	o should f ng deadlir	INST ile this form: A 67 ee: Monthly repo month for act 0 WITH: Lawer Secre PO Boise, I	ny lobbyist registered u -6617 Idaho Code orts due within fifteen (1 ivities of the past month rence Denney tary of State	5) days of the	3 No. 1 No. 2 No. 2 PO No. 3 PO	erican Kidney F 021 Rockville Pi reCare Box 1577 Boise ofessional Bail A	Fund ke Rockville ME e ID 83701 USA agents of Idaho atello ID 83205 L) 20852 F		D 20852 U

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	em or House Bill, Resolution or other legislative activity in which									
4		obbyist was supporting or opp	e	Code	Subject	Code	Subject			
		soboyist was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health			
5		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
<u> </u>		S.B. Pretrial Release,		02	and sports	18	Higher education			
1, 3		S.B. Victims' Rights,		03	Banking, finance, credit and	19	Housing, construction, codes			
4, 8		S.B. Non-Compete,		05	investments	20	Insurance (excluding health			
16, 17	7	H.B. Bail Agent Authority		04	Children, minors, youth,	20	insurance)			
22					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	20	services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	T1		1	1	correct statement in accordance with					
Item		fy any rule, ratemaking decisi								
5		· ·	s or bond lobbyist was support-							
	ing or	opposing.			Electronically signed		4/18/2018			
		:								
					Lobbyist signature		Date			