Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9407

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

18 APR 19 AM 07:22

**SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at											
Lobbyist's name and permanent business address							Date prepared			Period covered			
Wayne William Foster 4205 WASHINGTON AVE							4/18/2018			month ending			
	WASHING WELL, ID								-				
CALD	WELL, ID	03007							(Mo.	(Day)	(Yr.)		
									3	31	2018		
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred b	y Lobbyi	ist or l	oy Lobbyist's Emp	loyer on behalf	f of Lobb	yist's Emplo	yer.		
	tegory of Ex		*Total Amount for				ributed by each empl	loyer (Identify o	employers	s, under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>			All Employers	Item 3, at bottom of p Employer No. 1									
							Employer No. 2	Employer	No. 3	3 Employer No. 4			
Entertai			. Фо оо		_		<b>#</b> 0.00						
Food an	d Refreshme	ent	\$ \$0.00	_ \$_\$0.00		$-\mid$ \$	\$0.00	_   \$		\$			
Living A	Accommodat	tions	\$0.00	\$0.00		_   -	\$0.00	-					
Adverti	sing		\$0.00	\$0.00		_   _	\$0.00	-					
Travel			\$0.00	\$0.00		_   _	\$0.00	_					
Telepho	ne		\$0.00	\$0.00		_   _	\$0.00	_					
Other Expenses or Services			\$0.00 \$0.00		0		\$0.00						
		Total	\$_\$0.00	\$0.00 \$ \$0.0		•	\$0.00	\$		\$			
10tai \$_\$0.00			- φ φυ.συ		—   <sup>ψ</sup>	Ψ0.00	-   Ψ	Ψ					
*When t	he number of	employers you a	are reporting for requires m	ultiple L-2 fo	orms to be	filed a	total amount for all	employers should	d be entere	ed on Page 1.			
			liture of more than one	hundred ten	dollars (S	\$110)	for a legislator, other	her holder of p	ublic offi	ce, executiv	e offi cials		
Item- and member(s) of their household.  Names of Legislators, Public and Editors.								vecutive Office	ciale				
2 Date		Place	Amo	ount	rvanies o	and Household Members in Group							
	Continued on a	attached page(s)				T4							
				Item 3	Е	Employer(s) Name(s) and Address(es)							
			RUCTIONS				Idaho State Grange	۵					
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code							No. 1						
							1524 West 8th Meridian ID 83642 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the							Masonic Grange Lodge AF&AM No. 2						
month for activities of the past month.							4205 WASHINGTO	N AVE CALD	VELL ID 8	83607 USA			
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080						lo. 4							
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item						olc i			
4		r House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
		, 11 6 11 6			Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock		and controlled substances, health		
3		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
1, 23 26, 29		H.B. 407, H.B. 662			and sports	18	Higher education		
		H.B. 526		03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
			04	Children, minors, youth,		insurance)			
				senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
				1.0	appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county	20	workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	20	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						2.1	power, CATV, gas		
						31	Other (please specify)		
				l ,	CEDIFICATION. I benefit and the	l 4 4 l	h i 4l-4 d		
					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>				
Item		fy any rule, ratemaking decision		'					
5	bid or	bid process, financial services	s or bond lobbyist was support-						
3	ing or	ing or opposing.				4/40/0040			
1			Electronically signed			4/18/2018			
			I	Lobbyist signature		Date			