Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9389

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

18 APR 05 AM 11:31

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	Sec	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Seth James Rosquist						4/4/2018			month ending				
1718 Willow st Caldwell, ID 83605									"				
Calavi	CII, 1D 000	00						(Mo	1	(Yr.)			
									3	31	2018		
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	Lobbyist o	or by	Lobbyist's Emp	oyer on beha	lf of Lobb	yist's Emplo	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	Not Have to be		I III Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertai	nment												
Food ar	nd Refreshme	ent	\$_\$0.00	_ \$_\$0.00		\$. \$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00						.			
Telepho	ne		\$0.00	\$0.00									
Other E	xpenses or S	ervices	\$0.00	\$0.00									
Total			\$_\$0.00	\$_\$0.00		\$		\$	\$		_ \$		
*When t			are reporting for requires number of more than one								va officials		
Itam		er(s) of their h		nundied ten c	1011415 (\$11	0) 101	i a legislator, oti	iei iioidei oi	public off	r ce, executiv	ve om ciais		
2	nem-			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group							
	Date		Flace		Amoun	ι		and Household	1 Members	ın Group			
	Continued on a	ttached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						em 3	Eı	mployer(s) Nar	yer(s) Name(s) and Address(es)				
						Idaho Second Amendment Alliance No. 1 3383 N. Five Mile Rd. #329 Boise ID 83713 USA							
						month for activities of the past month.						2	
TO BE FILED WITH:													
Lawerence Denney													
Secretary of State PO Box 83720						}							
Boise, ID 83720-0080													
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						1							
	Phone	: (208) 334-28	552 Fax: (208) 334-2	282									

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION								
of House Bill, Resolution of other legislati											
7	the L	obbyist was supporting or opp	posing.	1	Subject		Subject				
Subject	t Codo	Pill Pasalution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
				farming, and livestock		and controlled substances, health					
(110111	(from table) Legislative Ident. Number and Section Number		- 02	Amusements, games, athletics	10	insurance, hospitals					
		H.B. 444, S.B. 1313		0.2	and sports	18	Higher education				
		H.B. 1313		03	Banking, finance, credit and	19	Housing, construction, codes				
				0.4	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	21	insurance)				
				0.5	senior citizens	21	Labor, salaries and wages,				
				05 06	Church and religion Consumer affairs	22	collective bargaining				
				07		22	Law enforcement, courts,				
				07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	23	services				
				09	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				''	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
							d				
					CERTIFICATION: I hereby certify that the above is a true, complete and						
	Identit	fy any rule, ratemaking decision	on procurement contract	1 (correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			s or bond lobbyist was support-								
5		opposing.	s of bolid lobbyist was support								
Illig OI		okkoomp.		+	Electronically signed		4/4/2018				
				i	Lobbyist signature		Date				
							Dute				
				1							