| Rev. 12/2 | 2016 | | LOBBYI | ST MON | THLY F | REPO | RT FORM | M | Page_ | | | age(s) |
|--|--|--|--|--|--|--|---|--|--------------------------------------|---|---------------------------------|--------------|
| ALAT S | SEAL | State of Ida | aho To Be Filed By: | | | | | THIS S | PACE FOR | OFFICE US | E ONLY | |
| E SK SK | | Lawerence De | | L-3 LOBBYISTS (Sec. 67-6619) | | | | 18 APR 11 PM 03:24 SECRETARY OF STA | | | | |
| TE STATE | OFID | Secretary of | State | | | | | | | | | |
| | Contractor Contractor | | · L | | | | 4 | | | | | |
| | | (Type or print clear | rlv in black ink) | | | | | | | | | |
| Lobbyist' | | See instructions at | bottom of page | | | ate prepa | red | | Pe | riod cove | ered | |
| Lobbyist's name and permanent busine Rod Gramer 2036 S Creekside Ln Boise, ID 83706 | | | 5 uu u 055 | | | 4/11/2018 | | | month ending | | | |
| | | | | | | | | | (Mo.) (Day) (Yr.) | | | |
| | | | | | | | | | 3 | È É I | 31 | 2018 |
| Item | To | tals of all reporta | le expenditures made or incurred by Lo | | y Lobbyist | ovist or by Lobbvist's Employer on F | | | half of L | .obbyist' | 's Emplo | yer. |
| | | Expenditure | *Total Amount for | | | | d by each emp | loyer (Ident | ify emplo | oyers, un | der | |
| | | al Living and Travel to Lobbying Activity o be Reported | All Employers | Item 3, at bottom of Employer No. 1 | | | | Emplo | nlover No. 3 | | Employer No. 4 | |
| | | o be Reported | | | | | | Empic | mployer No. 3 | | | |
| | Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services | | \$_\$0.00 | | | \$\$_ | | \$ | | | \$ | |
| Living A | | | \$0.00 | | | | | | | | | |
| | | | \$0.00 | _ \$0.00 | | | | | | | | |
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| - | | | \$0.00 | | | | | - | | | | |
| Uther Expenses or Services | | 40.00 | | | | | | | | | | |
| | 1 | | | |) | | | | | | | |
| | 1 | Total | \$_\$0.00 | \$_\$0.00 | | \$ | | \$ | | \$_ | | |
| | | Total | \$_\$0.00 | \$_\$0.00 |) | | mount for all (| - | hould be e | | Page 1 | |
| | he number The tota | Total of employers you a ls of each expend | \$_\$0.00 are reporting for requires r diture of more than one | \$\$0.00 |) rms to be file | d a total a | | employers sh | | ntered or | - | e offi cials |
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| - | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|------------------|--|---|---------------------------|------------------------------------|--|----------------------------|---|--|--|--|
| Item | | ouse Bill, Resolution or other | | | | | | | | |
| 4 | | obbyist was supporting or opp | | Code | Subject | Code | Subject | | | |
| | | | - | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from t | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 8, 18 | | H.B. SB1291, H.B. | | | and sports | 18 | Higher education | | | |
| 0, 10 | | HB717 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | H.B. HB693, H.B. HB648 | | | investments | 20 | Insurance (excluding health | | | |
| | H.B. SB1279, H.B. | | | 04 | Children, minors, youth, | | insurance) | | | |
| | HB590 | | | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | 12 | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 13 | Government, county | 29 | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads | | | |
| | | | | 14 | Government, municipal Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 30 | televisions, radio, newspaper, | | | |
| | | | | 10 | Government, state | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | 51 | other (please speeny) | | | |
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| | | | | | CERTIFICATION: I hereby certify t | hat the a | hove is a true, complete and | | | |
| | 1 | | | | correct statement in accordance with | | , I | | | |
| Item | | dentify any rule, ratemaking decision, procurement, contract, pid or bid process, financial services or bond lobbyist was support- | | | | Section | ., | | | |
| 5 | | | | | | | | | | |
| ing or opposing. | | | Electronically signed | | 4/11/2018 | | | | | |
| | | | | - | | | | | | |
| | | | | | Lobbyist signature | | Date | | | |
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