Rev. 12/	2016		LOBBYI	ST MON	THLY R	EPO	ORT FORM	1	Page		ge(s)
ALAT.	SEAL	State of Ida	ho	To Be Filed By	y:				THIS SPACE	E FOR OFFICE USI	E ONLY
III III	9	Lawerence Denney		L-3 LOBBYISTS (Sec. 67-6619)				18 APR 04 AM 08:55			
STATE	TOF 10	Secretary of	State	(30.07-0019)				SECRETARY OF STAT			
										TE OF ID	_
		(Type or print clear See instructions at									
Lobbyist		d permanent busine			Da	ate pre	pared		Period	covered	
Jonathan D. Parker 599 W Bannock St						4/3/2018			month ending		
Boise,	, ID 837(	02							(Mo		(Yr.)
Item									3	31	2018
1		Ŷ	ble expenditures made o	-	-	-		-			/er.
Reimbu	ursed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.)			oyer (Iden	entify employers, under			
	enses Pertaining to Lobbying Activity Do Not Have to be Reported		1 5	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food ar	inment 1d Refresh	iment	\$_ <b>\$311.00</b>	1.00 \$_\$0.00		\$_\$0.00		\$_ <b>\$0.00</b>		\$ <u>\$0.00</u>	
Living Accommodations Advertising		\$0.00	\$0.00 \$0.00 \$0.00 \$0.00		\$0.00		\$0.00 \$0.00		\$0.00 \$0.00		
		\$0.00									
Travel			\$0.00	\$0.00	)	\$0.00		\$0.00		\$0.00	
Telephone		\$0.00	\$0.00	)	\$0.00		\$0.00		\$0.00		
Other E	xpenses o	r Services	\$0.00	\$0.00		\$0.00		\$0.00		\$0.00	
Total		\$_\$311.00	_ \$_\$0.00	)	\$_\$0.00		\$_\$0.00		\$_\$0.00		
*When t			re reporting for requires m	-						-	
and member(s) of their ho		diture of more than one hundred ten dolla ousehold.			rs (\$110) for a legislator, other holde			r of public offi ce, executive offi cia			
Item- 2	item-		Place						tors, Public and Executive Officials schold Members in Group		
						-	<u>`</u>			in oroup	
Continued on attached page(s)					Ite	Item Emp		1 ())	over(s) Name(s) and Address(es)		
				3		nployer(s)	Name(s) and A	Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	City of Caldwell No. 1 411 Blaine St. Caldwell ID 8			605 USA		
Filin	<b>Filing deadline:</b> Monthly reports due within fifteen (15)							Districts			
	month for activities of the past month BE FILED WITH:			J) days of the			e ID 8371	5 USA			
TO E								offormer			
	Lawerence Denney Secretary of State				Idaho Auto Body Craftsman						
	PO Box 83720					905 Royal Blvd. Boise ID 83706 USA					
Boise, ID 83720-0080 elections@sos.idaho.gov					Intermountain Hospital No. 4 303 N Allumbaugh Street Boise ID 83704 USA						
		election			No. 4	1					

Item	Subject matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4 Subject (from 1 6, 9 11, 14 15, 16 17, 19 20, 29	table)     Legislative Ident. Number       H.B. 604, H.B. 643       H.B. 547, H.B. 556       H.B. 578, H.B. 695       S.B. 1283, S.B. 1220       S.B. 1272, S.C.R. 37	6	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	Identify any rule, ratemaking decisi bid or bid process, financial services ing or opposing.			CERTIFICATION: I hereby certify t correct statement in accordance with Electronically signed Lobbyist signature		

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jonathan D. Parker 599 W Bannock St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$311.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$311.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
l							

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Parker Public Affairs LLC	599 West Bannock Boise ID 83702 USA
No.6	Quest Groups	755 W. Front St. Ste 200 Boise ID 83702 USA
No.7	Safe Haven Hospital and Care Center	2520 S 5th Ave Pocatello ID 83204 USA
No.8	Small Provider Association	8050 W Northview St Boise ID 83704 USA