Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9367

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

## 18 APR 10 AM 10:01

## **SECRETARY OF STATE** STATE OF IDAHO

		pe or print clear instructions at										
Lobbyist's name and permanent business address						Date prepared			Period covered			
	a Hermacl					4/10	/2018			month en	ding	
	nion Ave S oia, WA 98									<b>_</b>	(II.)	
Olymp	na, ********	001							(Mo.)	(Day)	(Yr.)	
									3	31	2018	
Item 1	Totals	of all reportal	ole expenditures made	or incurred b	y Lobbyis	st or by	Lobbyist's Emp	loyer on behal	f of Lobby	rist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount  Item 3, at bottom of		nts contributed by each employer (Identify f page.)						
Do	Not Have to be	e Reported		Employ	er No. 1		Employer No. 2	Employer	No. 3	Employer	No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		_   \$_	\$			\$		
Living Accommodations			\$0.00	\$0.00		_ _						
Advertis	sing		\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00		_   _						
Telephone			\$0.00	\$0.00		_   _						
Other Expenses or Services			\$0.00	\$0.00		_   _		-				
Total			\$_\$0.00	\$ \$0.00		\$		\$		\$		
*When t			re reporting for requires n liture of more than one								a officials	
Item-		er(s) of their ho		nunarea ten	donais (5	5110)10	or a registator, ou	iei noidei oi p	oublic offi (	e, executiv	e om ciais	
2	Date		Place			ount	Names of Legislators, Public and Executive Official and Household Members in Group				ials	
	Date		Tidee		711110	, unit		and mouschold	Wichiocis II	ГОГОЦР		
	Continued on a	ttached page(s)				T.						
INSTRUCTIONS				L		Item 3	E	mployer(s) Name(s) and Address(es)				
					—	Ak	bVie, Inc.					
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code					ı N	No. 1  1 North Waukegan Rd North Chicago IL 60064 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the												
		month for act	ivities of the past month	h.	N	o. 2						
TO I	BE FILED W				$\vdash$							
			ence Denney tary of State		N	o. 3						
		PO I	Box 83720									
			D 83720-0080 @sos.idaho.gov		N	o. 4						
	Phone		352 Fax: (208) 334-2	282								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	et Code	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30  31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or bond lobbyist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/10/2018  Lobbyist signature Date					