Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9338

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

			bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
Giuliana Torlai						4/17/2018				month ending			
821 W State St										Ľ	_		
Boise, ID 83702									(Mo.)	(Day)	(Yr.)	
									3		31	2018	
Item 1	Totals	of all reporta	ble expenditures made of	or incurred by	y Lobbyi	st or b	/ Lobbyist's Empl	loyer on be	ehalf of L	obbyis	st's Emplo	yer.	
Category of Expenditure Proportional							buted by each empl	oyer (Iden	tify emplo	yers, u	ınder		
	arsed Personal Li		*Total Amount for All Employers	Item 3, at bottom of page.)									
	Not Have to be		1 7	Employer No. 1			Employer No. 2 Employer		oyer No. 3	o. 3 Employer No. 4			
Enterta													
Food ar	nd Refreshme	nt	\$_\$0.00	\$_\$0.00		_ \$_		\$		- 5	\$		
Living .	Accommodati	ons	\$0.00	\$0.00		_ _				-			
Adverti	sing		\$0.00	\$0.00		_ _				-			
Travel			\$0.00	\$0.00		_ _				_ -			
Telepho	one		\$0.00	\$0.00		_ _		.		_ -			
Other Expenses or Services			\$0.00	\$0.00		_ _		-		-			
Total			. 00.00	\$ \$0.00		+							
			\$_\$0.00			_ \$_	\$ \$			\$			
*When	the number of e	mnlovers vou a	re reporting for requires m	ultiple L-2 fo	rms to he	filed a to	otal amount for all e	mnlovers s	hould be er	ntered (on Page 1		
***************************************			diture of more than one									e offi cials	
Item-		r(s) of their h											
2 Date		Place						tors, Public and Executive Officials sehold Members in Group					
	Date							una mousei	ioia ivieini	, c15 III ·	Group		
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	Eı	mployer(s)	(s) Name(s) and Address(es)				
THE TRUE TO THE						Idaho Grain Producers Association							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 821 W State St Boise ID 83702 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the													
month for activities of the past month.						Io. 2							
TO BE FILED WITH:													
Lawerence Denney						o. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080													
elections@sos.idaho.gov						Io. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

-	Subi	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other			LEGISE: IT VE SEE	JUL CI			
4		obbyist was supporting or opp		Code	Subject	Code	Subject		
	l the L	obbyist was supporting or op	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 **	farming, and livestock	-,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
1					and sports	18	Higher education		
ı				03 04 05 06	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
					Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
					Church and religion	22	collective bargaining		
					Consumer affairs		Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09	Education	25	Manufacturing, distribution and		
					Elections, campaigns, voting,	20	services		
					political parties	26	Natural resources, forest and		
					Equal rights, civil rights,		forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				''	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	2)	streets and roads		
				15	Government, municipal Government, special districts	30	Utilities, communications,		
				16	Government, state	30	televisions, radio, newspaper,		
				10	Government, state		power, CATV, gas		
						31	Other (please specify)		
						31	Other (picase specify)		
				-					
				,	CERTIFICATION: I hereby certify t	hat the e	hove is a true complete and		
					correct statement in accordance with				
Itom	Identi	fy any rule, ratemaking decision	on, procurement, contract,	'	correct statement in accordance with	Section	07-0024 Idano Code.		
Item 5	bid or	bid process, financial services	s or bond lobbyist was support-						
3	ing or	opposing.				4/47/0040			
				1 .	Electronically signed		4/17/2018		
				Lobbyist signature		Date			