Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9331

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|                                                                                                                                                                                               | See            | instructions at | bottom of page                                       |                                                                                                           |                                                                                                                                                                                                                                            |                                                  |                 |                                     |            |                |               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|-------------------------------------|------------|----------------|---------------|--|
| Lobbyist's name and permanent business address                                                                                                                                                |                |                 |                                                      |                                                                                                           |                                                                                                                                                                                                                                            |                                                  | Date prepared   |                                     |            | Period covered |               |  |
| Kenneth Howell<br>877 Main Street, Ste. 1000<br>Boise, ID 83702                                                                                                                               |                |                 |                                                      |                                                                                                           |                                                                                                                                                                                                                                            | 4/9/2                                            | 018             |                                     |            | month en       | nding         |  |
| Boise,                                                                                                                                                                                        | ID 83702       |                 |                                                      |                                                                                                           |                                                                                                                                                                                                                                            |                                                  |                 |                                     | (Mo.)<br>3 | (Day)          | (Yr.)<br>2018 |  |
| Item                                                                                                                                                                                          | Totals         | of all reportal | ble expenditures made of                             | or incurred by                                                                                            | y Lobbyis                                                                                                                                                                                                                                  | t or by                                          | Lobbyist's Empl | oyer on behalf                      | of Lobby:  | ist's Emplo    | yer.          |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported                                                             |                |                 | *Total Amount for                                    | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                                                                                                                                                                                                                                            |                                                  |                 |                                     |            |                |               |  |
|                                                                                                                                                                                               |                |                 | All Employers                                        | Employer No. 1                                                                                            |                                                                                                                                                                                                                                            | Employer No. 2                                   |                 | Employer No. 3                      |            | Employer No. 4 |               |  |
| Entertai                                                                                                                                                                                      | nment          |                 |                                                      |                                                                                                           |                                                                                                                                                                                                                                            |                                                  |                 |                                     |            |                |               |  |
| Food and Refreshment                                                                                                                                                                          |                |                 | \$_\$0.00                                            | _ \$_\$0.00                                                                                               |                                                                                                                                                                                                                                            | _                                                |                 | \$                                  |            | \$             |               |  |
| Living A                                                                                                                                                                                      | Accommodat     | ions            | \$0.00                                               | \$0.00                                                                                                    |                                                                                                                                                                                                                                            | -                                                |                 |                                     |            |                |               |  |
| Advertis                                                                                                                                                                                      | sing           |                 | \$0.00                                               | \$0.00                                                                                                    |                                                                                                                                                                                                                                            | -                                                |                 |                                     |            |                |               |  |
| Travel                                                                                                                                                                                        |                |                 | \$0.00                                               | \$0.00                                                                                                    |                                                                                                                                                                                                                                            | -                                                |                 |                                     |            |                |               |  |
| Telepho                                                                                                                                                                                       | ne             |                 | \$0.00                                               | \$0.00                                                                                                    |                                                                                                                                                                                                                                            | _                                                |                 |                                     |            |                |               |  |
| Other Expenses or Services                                                                                                                                                                    |                |                 | \$0.00                                               | \$0.00                                                                                                    |                                                                                                                                                                                                                                            | _                                                |                 |                                     |            |                |               |  |
|                                                                                                                                                                                               |                | Total           | \$ \$0.00                                            | \$_\$0.00                                                                                                 | )                                                                                                                                                                                                                                          | _ \$                                             |                 | \$                                  |            | \$             |               |  |
| *When the number of employers you are reporting for requires multiple L-2 form  The totals of each expenditure of more than one hundred ten do and member(s) of their household.  Date  Place |                |                 |                                                      | dollars (\$1                                                                                              | be filed a total amount for all employers should be entered on Page 1.  rs (\$110) for a legislator, other holder of public office, executive office.  Names of Legislators, Public and Executive Officials and Household Members in Group |                                                  |                 |                                     |            |                |               |  |
|                                                                                                                                                                                               | Continued on a | ttached page(s) |                                                      |                                                                                                           |                                                                                                                                                                                                                                            |                                                  |                 |                                     |            |                |               |  |
| INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                                                                                             |                |                 |                                                      |                                                                                                           |                                                                                                                                                                                                                                            | Item<br>3                                        | Er              | Employer(s) Name(s) and Address(es) |            |                |               |  |
|                                                                                                                                                                                               |                |                 |                                                      |                                                                                                           |                                                                                                                                                                                                                                            | No. 1 816 W Bannock St Ste 5A Boise ID 83702 USA |                 |                                     |            |                |               |  |
| Filin                                                                                                                                                                                         | _              |                 | orts due within fifteen (1 ivities of the past month |                                                                                                           | ne<br>No                                                                                                                                                                                                                                   | . 2                                              |                 |                                     |            |                |               |  |
| TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720                                                                                                                           |                |                 |                                                      |                                                                                                           |                                                                                                                                                                                                                                            | No. 3                                            |                 |                                     |            |                |               |  |
| Boise, ID 83720-0080<br>elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2282                                                                                                  |                |                 |                                                      |                                                                                                           |                                                                                                                                                                                                                                            |                                                  |                 |                                     |            |                |               |  |

| -                                                                    | Subject matter of proposed legislation, the number of the Senate |                                  |                                 | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |                                   |                                    |  |  |  |
|----------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------|---------------------------------|------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|--|--|--|
| Item                                                                 | or House Bill, Resolution or other legislative activity in which |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
| 4                                                                    |                                                                  | obbyist was supporting or opp    |                                 | Code                               | Subject                              | Code                              | Subject                            |  |  |  |
|                                                                      | line L                                                           | obbyist was supporting or opp    | posing.                         | 01                                 | Agriculture, horticulture,           | 17                                | Health service, medicine, drugs    |  |  |  |
| Subject Code   Bill, Resolution or Other   Appropriation Bill Number |                                                                  |                                  | 01                              | farming, and livestock             | 17                                   | and controlled substances, health |                                    |  |  |  |
|                                                                      | (from table) Legislative Ident. Number and Section Number        |                                  | 02                              | Amusements, games, athletics       |                                      | insurance, hospitals              |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 | . 02                               | and sports                           | 18                                | Higher education                   |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 03                                 | Banking, finance, credit and         | 19                                | Housing, construction, codes       |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 05                                 | investments                          | 20                                | Insurance (excluding health        |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 04                                 | Children, minors, youth,             | 20                                | insurance)                         |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 04                                 | senior citizens                      | 21                                | Labor, salaries and wages,         |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 05                                 | Church and religion                  | 21                                | collective bargaining              |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 06                                 | Consumer affairs                     | 22                                | Law enforcement, courts,           |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 07                                 | Ecology, environment, pollution,     | 22                                | judges, crimes, prisons            |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 07                                 | conservation, zoning, land and       | 23                                | License, permits                   |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    | water use                            | 24                                | Liquor                             |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 08                                 | Education                            | 25                                | Manufacturing, distribution and    |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 09                                 | Elections, campaigns, voting,        | 23                                | services                           |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    | political parties                    | 26                                | Natural resources, forest and      |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 10                                 | Equal rights, civil rights,          | 20                                | forest products, fisheries, mining |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 10                                 | minority affairs                     |                                   | and mining products                |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 11                                 | Government, financing,               | 27                                | Public lands, parks, recreation    |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 111                                | taxation, revenue, budget,           | 28                                | Social insurance, unemployment     |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    | appropriations, bids, fees, funds    | 20                                | insurance, public assistance,      |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 12                                 | Government, county                   |                                   | workmen's compensation             |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 13                                 | Government, federal                  | 29                                | Transportation, highways,          |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 14                                 | Government, municipal                |                                   | streets and roads                  |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 15                                 | Government, special districts        | 30                                | Utilities, communications,         |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 16                                 | Government, state                    | 50                                | televisions, radio, newspaper,     |  |  |  |
|                                                                      |                                                                  |                                  |                                 | 10                                 | Government, state                    |                                   | power, CATV, gas                   |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      | 31                                | Other (please specify)             |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      | 31                                | other (pieuse speeny)              |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    | CERTIFICATION: I hereby certify      | hat the a                         | hove is a true complete and        |  |  |  |
|                                                                      | 1                                                                |                                  |                                 | 1                                  | correct statement in accordance with |                                   | , 1                                |  |  |  |
| Item                                                                 |                                                                  | fy any rule, ratemaking decision |                                 |                                    | correct statement in accordance with | Section                           | 07 0024 Idano Code.                |  |  |  |
| 5                                                                    | 1                                                                |                                  | s or bond lobbyist was support- |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      | ing or                                                           | opposing.                        |                                 |                                    | Electronically signed                |                                   | 4/9/2018                           |  |  |  |
|                                                                      | ·                                                                |                                  |                                 | Electronically signed              |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  | ]                               | Lobbyist signature                 |                                      | Date                              |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |
|                                                                      |                                                                  |                                  |                                 |                                    |                                      |                                   |                                    |  |  |  |