Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9302

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 APR 16 AM 11:16

SECRETARY OF STATE STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

| | | pe or print clear instructions at | | | | | | | | | | | |
|--|------------------------------------|--------------------------------------|---|---|---------|---|---------|-------------------------------------|--------------|--|----------|-------------------|--------------|
| Rick V | • | ermanent busine | ss address | | | | | epared 2018 | | | Period c | month end | ding |
| Meridi | an, ID 836 | 42 | | | | | | | | | (Mo.) | (Day) | (Yr.) |
| | | | | | | | | | | | 3 | 31 | 2018 |
| Item 1 | Totals | of all reportal | ole expenditures made of | or incurred b | y Lobb | oyist o | r by | Lobbyist's Empl | oyer on be | half o | f Lobby | ist's Employ | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportionate amount Item 3, at bottom of | | | | ated by each emplo | oyer (Ident | tify em | ployers, | under | |
| | Not Have to be | Reported | | Employ | yer No. | 1 | E | Employer No. 2 | Emplo | oyer No | o. 3 | Employer | No. 4 |
| Entertai Food an | nment d Refreshme | nt | \$ \$3,785.14 | \$_\$2,9° | 19.44 | | \$ \$ | 0.00 | \$ \$865 | 5.70 | | \$ \$0.00 | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | | \$0.00 | |
| Advertis | sing | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | | \$0.00 | |
| Travel | | | \$108.00 | \$12.00 | | | \$12.00 | | \$12.00 | | | \$12.00 | |
| Telepho | ne | | \$40.50 | \$4.50 | | | \$4.50 | | \$4.50 | | | \$4.50 | |
| Other Expenses or Services | | | \$225.00 | \$25.00 | | | \$ | 25.00 | \$25.00 | | | \$25.00 | |
| | | Total | \$_\$4,158.64 | \$_\$2,96 | 60.94 | | \$_\$ | 641.50 | \$ \$907 | 7.20 | | \$ <u>\$41.50</u> |) |
| *When t | The totals of | of each expend | re reporting for requires matter of more than one | | | | | | | | | | e offi cials |
| Item- 2 Date Place | | | | | | | | | | ntors, Public and Executive Officials usehold Members in Group | | | |
| | | | | | | | | | | | | • | |
| | Continued on a | ttached page(s) | | | | Ite | m | | | | | | |
| | | INST | RUCTIONS | | | 3 | | Er | nployer(s) l | Vame(s | and Ad | ldress(es) | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | Food Producers of Idaho No. 1 55 SW 5th Ave Ste 100 Meridian ID 83642 USA | | | | | | | |
| | n g deadline: SE FILED W | month for act | orts due within fifteen (ivities of the past mont | | he | No. 2 | | ho Alfalfa & Clov SW 5th Ave Ste | | | | | |
| | | Lawe Secre | rence Denney etary of State | | | No. 3 | | ho Cooperative of SW 5th Ave Ste | | | 83642 เ | JSA | |
| PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov | | | | | | Idaho Hay & Forage Association | | | | | | | |

55 SW 5th Ave Ste 100 Meridian ID 83642 USA

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|--|--------|--|---------------------------------|------------------------------------|--------------------------------------|-----------------------|------------------------------------|--|--|--|
| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 4 | | | | | 0.11 | <i>a</i> 1 | G 1: 4 | | | |
| 7 | the L | obbyist was supporting or opp | oosing. | | Subject | | Subject | | | |
| Subject | Codo | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| | | | and Section Number | | farming, and livestock | | and controlled substances, health | | | |
| (from | labie) | Legislative Ident. Number | and Section Number | . 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 1, 3 | | S.J.M. 104, S.B. 1330 | | | and sports | 18 | Higher education | | | |
| 7, 8 | | S.B. 1306a, S.B. 1305 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 11, 12 | | S.B. 1276, S.B. 1275 | | | investments | 20 | Insurance (excluding health | | | |
| 14, 1 | _ | S.B. 1272, S.B. 1268 | | 04 | Children, minors, youth, | | insurance) | | | |
| | | S.B. 1236, S.B. 1208a | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| 16, 18 | _ | S.B. 1207a, H.P. 1 | | 05 | Church and religion | collective bargaining | | | | |
| 26, 27 | 7 | H.J.M. 11, H.B. 691 H.B. 684, H.B. 662 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| 29, 30 | C | н.в. 659, н.в. 658a | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| , - | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | H.B. 630, H.B. 604a H.B. 603a, H.B. 596 | | | water use | 24 | Liquor | | | |
| | | H.B. 594a, H.B. 592 | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | H.B. 591, H.B. 568 | | 09 | Elections, campaigns, voting, | | services | | | |
| | | H.B. 561, H.B. 559 | | | political parties | 26 | Natural resources, forest and | | | |
| | | H.B. 545a, H.B. 538 | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | H.B. 537, H.B. 536 | | | minority affairs | | and mining products | | | |
| | | H.B. 526, H.B. 504 | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | H.B. 470, H.B. 463 | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | H.B. 432, H.B. 407 | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | H.B. 375, H.B. 372 | | 12 | Government, county | | workmen's compensation | | | |
| | | H.B. 371, H.B. 370 | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | II.D. 37 1, II.D. 37 0 | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 20 | televisions, radio, newspaper, | | | |
| | | | | 10 | Government, state | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | 31 | Other (piease speerry) | | | |
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| | | | | | | _ | | | | |
| | | | | 1 | CERTIFICATION: I hereby certify | | , , | | | |
| | Identi | fy any rule, ratemaking decision | on, procurement contract | 7 9 | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | | s or bond lobbyist was support- | .] | | | | | | |
| 5 | I | opposing. | or cond roody ist was support- | | | | | | | |
| | _ | | | 4 | Electronically signed | | 4/16/2018 | | | |
| IDAP | 'A 11 | -0201-1701 | | - | Lobbyist signature | | Date | | | |
| | | | | ' | 2000 y 15t Signature | | Date | | | |
| | | | | 1 | | | | | | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Rick Waitley 55 SW 5th Ave Meridian, ID 83642

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|---------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$12.00 | \$4.50 | \$25.00 | \$41.50 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$12.00 | \$4.50 | \$25.00 | \$41.50 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$12.00 | \$4.50 | \$25.00 | \$41.50 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$12.00 | \$4.50 | \$25.00 | \$41.50 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$12.00 | \$4.50 | \$25.00 | \$41.50 |
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| aho Honey Industry Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
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| aho Onion Grower's Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| aho Weed Control Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| ezperce Prairie Grass Growers Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| orthwest Farm Credit Services | 1700 S Assembly St Spokane WA 99220-2515 US/ |
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