Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9290

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period covered			
Deborah Herron						4/13/2018			month ending			
	NW Lorra								🖺			
Portiai	nd, OR 972	229							(Mo.)	(Day)	(Yr.)	
									3	31	2018	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	yist or b	y Lobbyist's Empl	loyer on behalf	of Lobby	vist's Emplo	yer.	
Reimbu	tegory of Expressed Personal Li	iving and Travel	*Total Amount for	Proportiona Item 3, at 1			ibuted by each empl	oyer (Identify e	mployers,	under		
	S Pertaining to L Not Have to be	obbying Activity Reported	All Employers	Employ	yer No. 1		Employer No. 2	Employer 1	No. 3	Employe	r No. 4	
Entertai	nment											
Food an	d Refreshme		\$_\$0.00	\$_\$0.00		\ \\$_		. \$		\$		
Living Accommodations			\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00					-				
Telephone			\$0.00	\$0.00				-				
Other E	xpenses or S	ervices	\$0.00	\$0.00	0							
		Total	\$ \$0.00	\$ \$0.00	0	\$_		\$		\$		
*When t			re reporting for requires m									
			liture of more than one	hundred ten	dollars ((\$110) 1	for a legislator, oth	ner holder of pu	ıblic offi	ce, executiv	e offi cials	
Item-	and member(s) of their household.				Names of Legislato			f Legislators, Pul	rs, Public and Executive Officials			
2	Date		Place		An	nount		and Household N				
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	mployer(s) Name	ployer(s) Name(s) and Address(es)			
							Valmart, Inc.					
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	1	No. 1 7	'08 SW 8th Street	Bentonville AR	72716 US	SA		
Filin	g deadline:	Monthly repo	orts due within fifteen (1	5) days of th	he							
		month for act	ivities of the past month	1.		No. 2						
TO I	BE FILED W		D		<u> </u>							
			ence Denney tary of State			No. 3						
		PO I	Box 83720									
			D 83720-0080 @sos.idaho.gov		Į,	No. 4						
	Phone		852 Fax: (208) 334-2	282		1						

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 110	Bill, Resolution or other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/13/2018 Lobbyist signature Date				