Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9268

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page									
Lobbyist's name and permanent business address						Date	prepared	Period covered				
Molly Steckel						4/9	/2018		month ending			
305 W	Jefferson	St										
Boise.	ID 83702								(Mo.	) (Day)	(Yr.)	
,									3	31	2018	
Item 1	Totals	of all reportab	ole expenditures made o	r incurred b	y Lobby	ist or b	y Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			7 III Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai	nment											
Food an	d Refreshme	ent	\$_\$0.00	\$_\$0.00		\ \\$_		. \$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_						
Adverti	sing		\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_						
Total			\$_\$0.00	\$ \$0.00		\$_		\$	\$			
*When t	he number of a	emnlovers vou a	re reporting for requires m	ultinle I <b>-</b> 2 fo	irms to be	e filed a	total amount for all e	employers should	he entere	ed on Page 1		
W HOH t			iture of more than one h									
Item-	and member(s) of their household											
2	Date Place			Amo		nount			Public and Executive Officials old Members in Group			
	2400							una mousemora m	icinocis i	ш отоир		
П	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Е	Employer(s) Name(s) and Address(es)				
						Į.	daho Medical Asso	ciation				
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 305 W Jefferson St Boise ID 83702 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the												
		month for act	ivities of the past month	•	]	No. 2						
TO I	BE FILED W				ŀ							
Lawerence Denney							No. 3					
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						INO. 4						
		· / - = -	· - /									

-	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item					EEGISE/III VE SCI	JUL CI	DEIVINICATION			
4		or House Bill, Resolution or other legislative activity in wh the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	l the E	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
17				. 02	and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
				"	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				,	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					.,		power, CATV, gas			
						31	Other (please specify)			
							4			
				(	CERTIFICATION: I hereby certify	hat the a	bove is a true, complete and			
	I			1	correct statement in accordance with		, 1			
Item		fy any rule, ratemaking decision			oorroot statement in accordance with	Section	07 002 1 144110 0040			
5	1		s or bond lobbyist was support-							
	ing or	opposing.		_	Electronically signed	4/9/2018				
·			;							
				'	Lobbyist signature		Date			