Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9267

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

## 18 APR 10 AM 10:02

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

			bottom of page										
Lobbyist's name and permanent business address						Date prepared			Po	Period covered			
Bryan Ricker						4/10/2018				month ending			
800 W Main St													
Boise,	, ID 83702									(Mo.)	(Day)	(Yr.)	
									3	3	31	2018	
Item 1	Totals	of all reporta	ble expenditures made of	or incurred by	y Lobbyis	st or by	Lobbyist's Empl	oyer on be	ehalf of I	Lobbyi	st's Emplo	yer.	
	tegory of Exp		*T-4-1 A 4 f		portionate amounts contributed by each employer (Identify employers, under								
	arsed Personal Lives Pertaining to Lo		*Total Amount for All Employers	Item 3, at bottom of page.)									
	Not Have to be		1 3	Employ	er No. 1		Employer No. 2	Empl	oyer No.	3	Employer	No. 4	
Entertai	inment												
	nd Refreshme	nt	\$_\$0.00	\$_\$0.00		_		\$			\$		
Living Accommodations			\$0.00	\$0.00		_				.			
Adverti	sing		\$0.00	\$0.00		_				.			
Travel			\$0.00	\$0.00		_				.			
Telephone			\$0.00	\$0.00		_				.			
Other Expenses or Services			\$0.00	\$0.00		_				.			
						\$_							
Total			\$_\$0.00	<u> \$ \$0.00</u>	\$ \$0.00		\$			<b>\$</b>			
*When t	the number of e	mnlovers vou s	re reporting for requires m	ultiple L-2 for	rms to be fi	iled a to	tal amount for all e	mnlovers s	hould be	entered	on Page 1		
WHEN			diture of more than one									e offi cials	
Item-		r(s) of their h			uonan (o	110)10	a regionator, ou	1010101	or paom	, 0111 0	,	• om •ms	
2		DI.	Disco						ablic and Executive Officials Members in Group				
	Date		Place		Amo	unı		and Housel	nold Mem	ibers in	Group		
	 	· 1 1 ()											
Continued on attached page(s)						Item							
INSTRUCTIONS						3	Eı	nployer(s)	er(s) Name(s) and Address(es)				
$\vdash$					N.		ons Bank						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 800 W Main St Ste 700 Boise ID 83702 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the													
	_		ivities of the past month			o. 2							
TO BE FILED WITH:													
Lawerence Denney						2							
Secretary of State						5. 3							
PO Box 83720 Boise, ID 83720-0080													
elections@sos.idaho.gov						o. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
	liic L	coody ist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health				
		and Section Number	02	Amusements, games, athletics		insurance, hospitals					
	· · · ·		. 02	and sports	18	, 1					
3, 8		H.B. Bond elections,		03	Banking, finance, credit and	19	Higher education Housing, construction, codes				
9, 11		HB0639		03	investments	20	<u> </u>				
12, 13		1100039		04		20	Insurance (excluding health				
14, 15				04	Children, minors, youth,	21	insurance)				
				0.5	senior citizens	21	Labor, salaries and wages,				
16, 18				05	Church and religion	22	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				00	water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and services				
				09	Elections, campaigns, voting,	26					
				10 11	political parties	26	Natural resources, forest and				
					Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs	27	and mining products				
					Government, financing,	27 28	Public lands, parks, recreation Social insurance, unemployment				
					taxation, revenue, budget,	20					
				12	appropriations, bids, fees, funds		insurance, public assistance,				
				13	Government, county Government, federal	29	workmen's compensation Transportation, highways,				
						29	streets and roads				
				14	Government, municipal Government, special districts	30					
				15 16	, 1	30	Utilities, communications,				
				10	Government, state		televisions, radio, newspaper, power, CATV, gas				
						2.1					
						31	Other (please specify)				
				l .	OFFICE AND A LOCAL COLORS						
				1	CERTIFICATION: I hereby certify the		, 1				
Τ.	Identi	fy any rule, ratemaking decision	on, procurement, contract,	9	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>				
Item			s or bond lobbyist was support-								
5		opposing.	, II								
		0		†	Electronically signed		4/10/2018				
				1	Lobbyist signature		Date				
				1							