Rev. 12/2016

9264

## LOBBYIST MONTHLY REPORT FORM



**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|   | See  | instructions at              | bottom of page                              |                  |  |  |              |                 |              |                           |          |            |               |
|---|--|------------------------------|---|------------------|--|--|--------------|-----------------|--------------|---------------------------|----------|------------|---------------|
| -   |  | ermanent busines             | ss address                                  |                  |  | Da   | te pre       | epared          | •            |                           | Period o | covered    |               |
|   | S Riley<br>ox 3527   |                              |   |                  |  | 3,   | /31/         | 2018            |              |                           | •        | month en   |               |
| Coeur   | d'Alene, II  | D 83816                      |   |                  |  |  |              |                 |              |                           | (Mo.)    | (Day)      | (Yr.)<br>2018 |
| Item  | Totals   | of all reportal              | ole expenditures made o                     | or incurred by   | ı, L obb   | oviet or   | · bw         | Labbriet's Empl | over on hel  | half o                    |          |            |               |
| 1   |  |                              | The experientiales made c                   |                  |  |  |              |                 |              |                           |          |            | y c1.         |
| Reimbu  |  | ving and Travel              | *Total Amount for                           |                  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |  |              |                 |              |                           |          |            |               |
|   | S Pertaining to L<br>Not Have to be                                  | obbying Activity<br>Reported | All Employers                               | Employ           | er No.   | 1  | F            | Employer No. 2  | Emplo        | yer No                    | o. 3     | Employer   | No. 4         |
| Entertai  | nment  |                              |   |                  |  |  |              |                 |              |                           |          |            |               |
| Food an   | d Refreshme  | nt                           | \$_\$1,345.00                               | \$ <u>\$269.</u> | .00  |  | \$_\$        | 269.00          | \$ \$269     | .00                       |          | \$_\$269.0 | 00            |
| Living A  | Accommodat   | ions                         | \$6,000.00                                  | \$1,200.00       |  |  | \$1,200.00   |                 | \$1,200.00   |                           | 0        | \$1,200.00 |               |
| Advertis  | sing   |                              | \$0.00                                      | \$0.00           | )  |  | \$           | 0.00            | \$0.00       | )                         |          | \$0.00     |               |
| Travel  |  |                              | \$0.00                                      | \$0.00           | )  |  | \$0.00       |                 | \$0.00       |                           |          | \$0.00     |               |
| Telepho   | ne   |                              | \$0.00                                      | \$0.00           | )  |  | \$0.00       |                 | \$0.00       |                           |          | \$0.00     |               |
| Other E   | xpenses or S   | ervices                      | \$0.00                                      | \$0.00           | )  |  | \$           | 0.00            | \$0.00       |                           |          | \$0.00     |               |
|   |  | Total                        | \$_\$7,345.00                               | \$_\$1,46        | 9.00   |  | \$ <u>\$</u> | 51,469.00       | \$ \$1,46    | 69.00                     | 0        | \$_\$1,469 | 9.00          |
| *When t   | The totals of  |                              | re reporting for requires m                 |                  |  |  |              |                 |              |                           |          |            | e offi cials  |
| Item-   | Date   | er(s) or their no            | Place                                       |                  | A  | Names of Legislators, Public and Executive Off<br>Amount and Household Members in Group                      |              |                 |              |                           |          | ials       |               |
|   | Continued on a   | ttached page(s)              |   |                  |  |  |              |                 |              |                           |          |            |               |
|   | continued on a   | ttached page(s)              |   | I                |  | Iter   | n            | E,              | mplovor(s) N | [ama(s                    | a) and A | ldragg(ag) |               |
| INSTRUCTIONS  |  |                              |   |                  |  | 3 Employer(s)  |              |                 |              | ) Name(s) and Address(es) |          |            |               |
| Who should file this form: Any lobbyist registered under Section  |  |                              |   |                  | Bennett Lumber Products Inc No. 1 3759 Highway 6 Princeton ID 83857 USA  |  |              |                 |              |                           |          |            |               |
| 67-6617 Idaho Code  |  |                              |   |                  |  |  |              |                 |              |                           |          |            |               |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH: |  |                              |   |                  | ne   | Hancock Forest Management  No. 2 3918 N Schreiber Way Ste 100 Coeur d'Alene ID 83814 USA  Idaho Forest Group |              |                 |              |                           |          | USA        |               |
|   |  |                              |   |                  |  |  |              |                 |              |                           |          |            |               |
|   |  | Secre                        | rence Denney<br>etary of State<br>Box 83720 |                  |  | No. 3 687 W Canfield Ste 100 Coeur d'Alene ID 83815  |              |                 |              |                           | 3815 USA |            |               |
| Boise, ID 83720-0080  |  |                              |   |                  |  | No. 4  | Мо           | lpus Timberland | s LLC        |                           |          |            |               |
|   | elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |                              |   |                  |  |  | 760          | 00 Government \ | Way Coeur    | d'Ale                     | ne ID 83 | 8815 USA   |               |

|       | ject matter of proposed legislat   |  |  | LEGISLATIVE SUBJECT IDENTIFICATION   |                                     |   |  |  |  |
|-------|--|--|--|--|-------------------------------------|---|--|--|--|
|       | Bill, Resolution or other Legislative Ident. Number H.B. 462               |  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |
| bid o | ify any rule, ratemaking decisir bid process, financial service ropposing. | on, procurement, contract,<br>s or bond lobbyist was support | (  | CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed  |                                     |   |  |  |  |

## **Lobbyist Report Form Attachment**

| L | ob | byis | ťs | name | and | permaner | ıt | business | add | dress |
|---|----|------|----|------|-----|----------|----|----------|-----|-------|
|---|----|------|----|------|-----|----------|----|----------|-----|-------|

James S Riley PO Box 3527

Coeur d'Alene, ID 83816

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$269.00                               | \$1,200.00               | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$1,469.00     |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |

| Employer No. | Employer Name(s)       | Employer Address(es)                   |
|--------------|------------------------|--|
| No.5         | Stimson Lumber Company | PO Box 3527 Coeur d'Alene ID 83816 USA |
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