Rev. 12/	2016	LOBBYIST MONTHLY REPORT FORM							Page		Page(s)
TENT	SEAL	State of Ida	aho	To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY		
	2	Lawerence Denney		L-3 LOBBYISTS				18 APR 06 AM 10:53			
LE SI ATE	OF 19	Secretary of	State	(Sec. 67-6619)				SECRETARY OF STA			
-adate	CONSTRUCTION OF THE OWNER					_			ATE OF		
		(Type or print clear	ly in black ink)								
Lobbyist		See instructions at d permanent busine	bottom of page		D	ate prepa	ared		Perio	od covered	
Kelly I	Kelly McDonald				4/6/2018			month ending			
225 N 16th St BOISE, ID 83702									(Mo.) (Day) (Yr.)		
									3	31	2018
Item 1	То	tals of all reporta	ble expenditures made	or incurred by	Lobbyist o	or by Lo	bbyist's Emp	loyer on bel	half of Lol	obyist's Empl	oyer.
Ca Reimbu	ursed Persona	Expenditure al Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under</b> <b>Item 3, at bottom of page.</b> )							
	enses Pertaining to Lobbying Activity Do Not Have to be Reported			Employer No. 1		Employer No. 2		Emplo	yer No. 3	Employer No. 4	
	Entertainment Food and Refreshment Living Accommodations Advertising		\$ \$0.00	\$_ <b>\$0.00</b>		\$		\$		\$	
Living A			\$0.00	\$0.00				_		_	
Adverti			\$0.00	\$0.00						_	
Travel			\$0.00	\$0.00						_	
Telepho	Telephone		\$0.00	\$0.00						_	
Other E	Expenses o	r Services	\$0.00	\$0.00							
	Total		\$_\$0.00	\$_\$0.00		\$		\$		\$	
*When t	the number	of employers you a	ere reporting for requires n	ultiple I -2 forr	ns to be file	 d a total	amount for all	employers sh	ould be ent	ered on Page 1	
	h the number of employers you are reporting for requires multiple The totals of each expenditure of more than one hundr										
Item-		nber(s) of their h							ors, Public and Executive Officials		
2	Date		Place	Am		nount and Household Members in Group					
	Continued of	on attached page(s)									
INSTRUCTIONS						em 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							State AFL-C	10			
					No. 1	No. 1 225 N 16th St, Ste 201D BOISE ID 83702 USA					
Filin	ng deadlir		orts due within fifteen (1 ivities of the past mont		e No. 2	2					
		N WITTI									
TO	BE FILEI		Lawerence Denney Secretary of State								
TO	BE FILEI	Lawer Secre	etary of State		No. 3	3					
TO	BE FILEI	Lawer Secre PO	tary of State Box 83720		No. 3	3					
TO		Lawer Secre PO Boise, I	tary of State Box 83720 D 83720-0080 @sos.idaho.gov		No. 3						

T4	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from ta	,	5	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
11em	bid or bid process financial services or bond lobbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   Electronically signed 4/6/2018   Lobbyist signature Date				