Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9160

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 APR 13 PM 06:46

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at									
-	_	ermanent busine	ss address			Date p	repared	'	Period o	overed	
	n Scott	•				4/13	/2018		[month en	ding
	Congress / , TX 7870										
Austin	, 17 7070	1							(Mo.)	(Day)	(Yr.)
									3	31	2018
Item 1	Totals	of all reportal	ble expenditures made	or incurred by	y Lobbyis	t or by	Lobbyist's Emp	loyer on behal	f of Lobby	rist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportiona Item 3, at 1		nts contributed by each employer (Iden f page.)		oyer (Identify			
Do	Not Have to be	e Reported		Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4	
Entertai		4	\$ \$0.00	e eo oc	`			d.		Ф	
Food and Refreshment Living Accommodations Advertising			-	\$ \$0.00		_		- \$		\$	
_		ions	\$0.00	\$0.00		-		-			
	sing		\$0.00	\$0.00		-		-			
Travel			\$0.00	\$0.00		-		-			
Telepho	ne		\$0.00	\$0.00		_					
Other Expenses or Services			\$0.00	\$0.00							
Total			\$_\$0.00	\$_\$0.00)	_ \$_		\$		\$	
*When t			are reporting for requires n								a officiala
Itom		er(s) of their ho		nunarea ten	dollars (\$	110) 10	or a registator, ou	nei noidei oi p	ublic offi	e, executiv	e om ciais
	Item- 2 Date Place Amount		Names of Legislators, Public and Executive Officials and Household Members in Group								
	Date		Flace		Aillo	um		and Household	Members II	1 Group	
										pe entered on Page 1. Solic offi ce, executive offi cials ic and Executive Officials embers in Group	
	Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)			
						. Ex	elon Generation	Company, LLC			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	No		0 Exelon Way Ke	ennett Square	PA 19348	USA	
Filin	g deadline:	Monthly repo	orts due within fifteen (1	5) days of th							
		month for act	ivities of the past month	n.	No	. 2					
ТОІ	BE FILED W	/ITH:			⊢						
			rence Denney stary of State		No	. 3					
		PO I	Box 83720								
			D 83720-0080 @sos.idaho.gov		No	o. 4					
	Phone		852 Fax: (208) 334-2	282							

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4 01 110	Bill, Resolution or other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/13/2018 Lobbyist signature Date					