Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9158

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 APR 04 PM 02:10

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at											
Lobbyist's name and permanent business address						Date prepared			Period covered				
Bob Boeh PO Box 220						4/4/2018			month ending				
	de, ID 8384	41							(Mo.) (Day)	(Yr.)		
									3	31	2018		
-									<u> </u>	31	2016		
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobbyi	st or by	Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.		
	tegory of Ex		*Total Amount for	Proportiona Item 3, at 1			uted by each empl	oyer (Identify e	mployers	s, under			
Expenses Pertaining to Lobbying Activity			All Employers						D 1 37 4				
Do	Not Have to be	e Reported		Employ	ver No. 1]	Employer No. 2	Employer	No. 3	Employer	r No. 4		
Entertai	nment id Refreshme	nt	\$ \$0.00	\$_\$0.00	1	\$		\$		\$			
			\$0.00			_ ⁵ _		. D		Φ			
_	Accommodat .	ions		\$0.00		-		-					
Adverti	sing		\$0.00	\$0.00									
Travel			\$0.00		\$0.00			·					
Telephone			\$0.00	\$0.00		_ —							
Other Expenses or Services		\$0.00	\$0.00)	_								
Total \$			\$_\$0.00	0.00 \$ \$0.00		\$		\$		\$			
****	1 1 6	1		 	. 1	Cl 1 4	. 1		1 4	 			
w nen t			are reporting for requires matter of more than one 1								re offi cials		
Item-		er(s) of their ho		ranarea ten	donars (4	,110,10		ier norder or pe		- Co, encount	C OIII CIGIS		
		Place	Place		Names Amount		s of Legislators, Public and Executive Officials and Household Members in Group						
								<u> </u>	VICINO CIO	ш отоцр			
	Continued on a	ttached page(s)				<u>.</u> .							
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)					
						lda	ho Forest Group)					
Who should file this form: Any lobbyist registered under Section					N	No. 1 PO Box 220 Laclede ID 83841 USA							
E	1 111		-6617 Idaho Code	5) 1 6.1	\vdash	PC	Box 220 Lacled	le ID 83841 US	A				
Filir	ig deadline:		orts due within fifteen (1 ivities of the past month			o. 2							
			ivides of the past month										
TO	BE FILED W		rence Denney										
Secretary of State					N	o. 3							
			Box 83720 D 83720-0080		\vdash								
		elections	@sos.idaho.gov		N	lo. 4							
	Phone	e: (208) 334 - 28	352 Fax: (208) 334-22	282									

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subjec (from	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or bond lobbyiet was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/4/2018 Lobbyist signature Date					