| Quinn Perry 199 N Capitol | | enney | To Be Filed By | LOBBY | | 7 | | | E FOR OFFICE U | JSE ONLY | |
|--|--|---|---------------------------------|--|----------------|--------------------|----------------|---|----------------|----------------|--|
| Lobbyist's name an Quinn Perry 199 N Capitol | Lawerence De Secretary of ((Type or print clear See instructions at | enney | L-3 | | | | | | | | |
| Lobbyist's name an Quinn Perry 199 N Capitol | (Type or print clear See instructions at | State | | (Sec 6) | L-3 LOBBYISTS | | | 18 APR 10 PM 01:07 | | | |
| Lobbyist's name an Quinn Perry 199 N Capitol | See instructions at | L | | (Sec. 67-6619) | | | | SECRETARY OF STA | | | |
| Quinn Perry 199 N Capitol | See instructions at | | | | | | STATE OF IDAHO | | | | |
| Quinn Perry 199 N Capitol | | | | | | | | | | | |
| 199 N Capitol | See instructions at bottom of page obbyist's name and permanent business address | | | | Date prepared | | | Period covered | | | |
| | Quinn Perry | | | | 4/10/2018 | | | (Mo.) (Day) (Yr.) | | | |
| | Boise, ID 83702 | | | | | | | | | | |
| | | | | | | | | 3 | 31 | 2018 | |
| Item To | I lotals of all reportable expenditures made of | | | | or by l | Lobbyist's Empl | oyer on beha | alf of Lobb | yist's Empl | oyer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | | e amounts contributed by each employer (Identify employers, under ottom of page.) | | | | | | | |
| | to be Reported | | Employer No. 1 | | Employer No. 2 | | Employ | Employer No. 3 | | Employer No. 4 | |
| Entertainment Food and Refreshment | | \$ \$0.00 | \$_\$0.00 | | \$ | | \$ | | \$ | | |
| | | \$0.00 | \$0.00 | | | | | | | | |
| Advertising | | \$0.00 | \$0.00 |) | . | | | | | | |
| Travel | | \$0.00 | \$0.00 |) | . | | | | | | |
| Telephone | Telephone \$0.00 Other Expenses or Services \$0.00 | | \$0.00 |) | | | | | | | |
| Other Expenses of | | | \$0.00 | | | | | | | | |
| Total \$_\$0.00 | | \$_\$0.00 | | \$ | | \$ | | \$ | | | |
| | | re reporting for requires m | | | | | | | | | |
| and me | and member(s) of their household | | | hundred ten dollars (\$110) for a legislator, other holde | | | er holder of | public off | ce, executi | ve offi cial | |
| 2 Date | | | | Amou | | | | ors, Public and Executive Officials ehold Members in Group | | | |
| | | | | | | | | | III Group | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| Continued on attached page(s) INSTRUCTIONS | | | | I | tem 3 | En | nployer(s) Na | me(s) and A | ddress(es) | | |
| | | | Idaho School Boards Association | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | No. 1 199 N Capitol Blvd Ste 503 E | | | | | 2 USA | | |
| Filing deadlin | | orts due within fifteen (1 ivities of the past month | | ne No. | 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | |
| | | No. | 3 | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | |
| | | | | | 4 | | | | | | |
| Filing deadli | 67 ne: Monthly repo month for act D WITH: Lawer Secre PO | -6617 Idaho Code orts due within fifteen (1 ivities of the past montl rence Denney tary of State Box 83720 | 5) days of th | ne No. | 2 |) N Capitol Blvd 3 | Ste 503 Bois | e ID 83702 | 2 USA | | |

| Item | | ect matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---------|--------|---|------------------------------------|------------------------------------|--|-----------|--|--|--|--|
| 4 | 1 | r House Bill, Resolution or other legislative activity in which he Lobbyist was supporting or opposing. | | Code | Code Subject Code Subject | | | | | |
| | une r | boobjist was supporting of op | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 8, 15 | | | | | and sports | 18 | Higher education | | | |
| 0, 10 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | 26 | services | | | |
| | | | | 10 | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, minority affairs | | forest products, fisheries, mining | | | |
| | | | | 11 | Government, financing, | 27 | and mining products Public lands, parks, recreation | | | |
| | | | | 11 | taxation, revenue, budget, | 27 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | 2) | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 20 | televisions, radio, newspaper, | | | |
| | | | | | , | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | u 1)/ | | | |
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| | | | CERTIFICATION: I hereby certify th | | | | | | | |
| - | Identi | lentify any rule, ratemaking decision, procurement, contract, id or bid process, financial services or bond lobbyist was support- ig or opposing. | | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | | | | | | | | | |
| 5 | | | | | | | | | | |
| - | | | | 1. | Electronically signed | 4/10/2018 | | | | |
| | | | | | Lobbyist signature | | Date | | | |
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