Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9062

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 APR 13 PM 06:50

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at										
Lobbyist's name and permanent business address						Date prepared			Period covered			
Mitch Toryanski 1211 W Myrtle St						4/13/2018			month ending			
		Œ								–	(T.)	
Boise, ID 83702									(Mo.)	(Day)	(Yr.)	
									3	31	2018	
Item 1	Totals	of all reportal	ble expenditures made of		-	-		-	-		yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			All Elliployers	Employer No. 1			Employer No. 2	Employer N	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00		9	\$ \$0.00	\$ \$0.00		\$		
	Accommodat		\$0.00	\$0.00			\$0.00	\$0.00				
Advertis	sing		\$0.00	\$0.00			\$0.00	\$0.00				
Travel			\$0.00	\$0.00		_	\$0.00	\$0.00	\$0.00			
Telepho	ne		\$0.00	\$0.00		-	\$0.00	\$0.00				
Other Expenses or Services			\$0.00	\$0.00		-	\$0.00	\$0.00				
		Total	\$_\$0.00	\$ \$0.00)		\$ \$0.00	\$_\$0.00		\$		
*When t			are reporting for requires nutrition distribution of more than one								o offi oiola	
T4		er(s) of their h		nunarea ten	donais	(\$110)	ioi a legislator, ou	iei noidei oi pu	one one e	e, executiv	e om ciais	
2 Date								ators, Public and Executive Officials				
		Place		Amou			and Household N	hold Members in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3 Employer(s)			Name(s) and Address(es)			
							BridgeSpan Health					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1211 W Myrtle St Ste 200 Boise ID 83702 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the						Cambia Health Solutions No. 2 1211 W Myrtle St Ste 200 Boise ID 83702 USA						
month for activities of the past month.												
TO BE FILED WITH:							Damanes Die Oli 1	J a £ J = !				
Lawerence Denney Secretary of State						No. 3	Regence BlueShiel					
PO Box 83720						1211 W Myrtle St Ste 200 Boise ID 83702 USA						
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

-	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item									
4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	l the E	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
17					and sports	18	Higher education		
17				03	Banking, finance, credit and	19	Housing, construction, codes		
				"	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				senior citizens	21	Labor, salaries and wages,			
				05 06 07	Church and religion	22	collective bargaining		
					Consumer affairs		Law enforcement, courts,		
					Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
			09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					.,		power, CATV, gas		
						31	Other (please specify)		
							4		
				(CERTIFICATION: I hereby certify	hat the a	bove is a true, complete and		
	I			1	correct statement in accordance with		, 1		
Item		fy any rule, ratemaking decision			oorroot suitement in uccordance with	Section	07 002		
5	1		s or bond lobbyist was support-						
	ing or opposing.			Electronically signed			4/13/2018		
·			:						
]	Lobbyist signature		Date		