Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9047

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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18 APR 12 PM 02:53

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page										
Lobbyist's name and permanent business address						Date prepared			Per	Period covered			
Steve Tobiason						4/12/2018				month ending			
3000 E Pine Ave										Ľ	_		
Meridian, ID 83642									(	Mo.)	(Day)	(Yr.)	
									3		31	2018	
Item 1	Totals	of all reporta	ble expenditures made of	or incurred by	y Lobbyi	ist or b	/ Lobbyist's Empl	loyer on be	ehalf of L	obbyis	st's Emplo	yer.	
	tegory of Exp		*Total Amount for		Proportionate amounts contributed by each employer ( <b>Identify employers, under</b>								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers	Item 3, at bottom of page.)									
Do	Not Have to be	Reported		Employer No. 1			Employer No. 2 Employer		oyer No. 3	b. 3 Employer No. 4			
Entertai			* <b>(</b> *0.00		_						•		
Food and Refreshment			\$ \$0.00	\$ \$0.00		\$_		. \$		-	\$		
Living A	Accommodati	ions	\$0.00	\$0.00				·		-			
Adverti	sing		\$0.00	\$0.00		_   _				-			
Travel			\$0.00	\$0.00		_ _		.		-			
Telephone			\$0.00	\$0.00						_ -			
Other Expenses or Services			\$0.00	\$0.00		_ -				-			
Total			# <b>\$</b> 0.00	# <b>\$</b> 0.00	<u> </u>	φ.		φ.			th.		
			\$ \$0.00	\$_\$0.00		\$_	\$			\$			
*When t	the number of e	mployers you a	are reporting for requires m	ultiple L-2 for	rms to be	filed a t	otal amount for all e	employers s	hould be er	ntered (	on Page 1.		
	The totals o	f each expend	diture of more than one									e offi cials	
Item-	and membe	r(s) of their h	ousehold.				N.	CT : 1 ·	D 11:	1.0	· 0.55	. 1	
2 Date		Place	Amoun					Public and Executive Officials d Members in Group					
°	Continued on at	ttached page(s)											
INSTRUCTIONS						Item 3	Eı	mployer(s)	s) Name(s) and Address(es)				
						Blue Cross of Idaho							
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 3000 E Pine Ave Meridian ID 83642 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the													
month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney						Jo. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080													
elections@sos.idaho.gov						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

C. 1: -444 6 41 - i - 1-4i 41 64 C					LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
	line E	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code   Bill, Resolution or Other   Appropriation Bill Number				farming, and livestock		and controlled substances, health					
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
11, 1	7	_		1	and sports	18	Higher education				
11, 1	,			03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	83,		judges, crimes, prisons				
					conservation, zoning, land and		License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				1	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				١	minority affairs	2.7	and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				1.0	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county	20	workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	20	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper, power, CATV, gas				
						31	1				
						31	Other (please specify)				
				-							
				1 .	CERTIFICATION: I hereby certify:	that the a	hove is a true complete and				
	1				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>						
Item 5		fy any rule, ratemaking decision			correct statement in accordance with	Section	07-0024 Idano Code.				
			s or bond lobbyist was support	-							
	ing or	opposing.			Electronically signed		4/12/2018				
				-	Electronically signed						
					Lobbyist signature		Date				
				1							