Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9037

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

18 APR 13 PM 06:40

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page								
Lobbyist	's name and pe	ermanent busine	ss address			Date 1	prepared	•	Period c	overed	
c/o Nie	Matteucc elsen Merk afael, CA	samer et al	., 2350 Kerner Blvd	l.		4/1	3/2018			month en	
Jan K	alaei, CA	94901							(Mo.)	(Day)	(Yr.) 2018
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	ist or b	y Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	oyer.
Ca Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportiona Item 3, at 1			ibuted by each empl	oyer (Identify er	nployers,	under	
	Not Have to be		1 3	Employ	er No. 1		Employer No. 2	Employer N	Jo. 3	Employe	er No. 4
Entertai		4	\$ \$0.00	e eo oc		0		¢.		¢	
	d Refreshme		\$ \$0.00	\$ \$0.00		\$_		\$		\$	
_	Accommodat .	ions		\$0.00		_   -					
Advertising			\$0.00	\$0.00		- -					
Travel			\$0.00	\$0.00		- -					
Telephone			\$0.00	\$0.00		- -					
Other E	xpenses or S	ervices	\$0.00	\$0.00	)	_   -					
		Total	\$_\$0.00	\$ \$0.00	)	\$_		\$		\$	
*When t	he number of a	emnlovers vou a	re reporting for requires m	 	rms to be	filed a t	otal amount for all e	mnlovers should	he entered	on Page 1	
vv non c			liture of more than one								ve offi cials
Item-	and membe	er(s) of their ho	ousehold.				Namas as	f Legislators, Pub	lio and Ev	agutiva Offi	ioiala
2	Date		Place		Am	nount		and Household N			iciais
	Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	Er	mployer(s) Name(s) and Address(es)			
					—[	N	lerck Sharp & Doh	ime Corp.			
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	ı	No. 1	o Nielsen Merksa	mer et al., 2350	Kerner B	lvd. Suite 2	250 San Ra
Filin	g deadline:		orts due within fifteen (1	5) days of th	ne –						
	9		ivities of the past month			No. 2					
TO I	BE FILED W		ance Danney								
		Secre	ence Denney tary of State		N	No. 3					
			Box 83720 D 83720-0080								
		elections	@sos.idaho.gov		1	No. 4					
	Phone	: (208) 334-28	352 Fax: (208) 334-22	282	- 1						

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4   01 110	Bill, Resolution or other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/13/2018  Lobbyist signature Date					