Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9019

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 APR 04 AM 08:54

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
John Mackey						4/3/2018				month ending			
5076 N Samson Ave Boise, ID 83704										Ľ			
Doise,	, 10 63/04									(Mo.)	(Day)	(Yr.)	
										3	31	2018	
Item 1	Totals	of all reporta	ble expenditures made of	or incurred by	y Lobbyis	t or by	Lobbyist's Emp	oyer on be	ehalf of	Lobbyi	ist's Emplo	yer.	
Category of Expenditure Proportion					rtionate amounts contributed by each employer (Identify employers, under								
	arsed Personal Lives Pertaining to Lo		*Total Amount for All Employers	Item 3, at bottom of page.)									
	Not Have to be		Pagas	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
Entertai							•						
Food ar	nd Refreshme	nt	\$_\$0.00	\$_\$0.00		_ \$_	\$0.00	. \$			\$		
Living A	Accommodati	ons	\$0.00	\$0.00		-	\$0.00						
Adverti	sing		\$0.00	\$0.00		_	\$0.00	.					
Travel			\$0.00	\$0.00		_	\$0.00	.					
Telepho	one		\$0.00	\$0.00		_	\$0.00						
Other Expenses or Services			\$0.00	\$0.00		_	\$0.00						
Total \$_\$0.			\$ \$0.00	\$_\$0.00	<u> </u>	\$ \$0.00		\$			\$		
			φ <u>ψυ.υυ</u>	\$ <u>\$</u> 0.00		_ \$_\$\tau_0.00			φ				
*When t	the number of e	mployers you a	are reporting for requires m	ultiple L-2 for	rms to be fi	iled a to	tal amount for all	employers s	hould be	entered	on Page 1.		
			diture of more than one									e offi cials	
Item-	and membe	r(s) of their h	ousehold.				T		~				
2 Date		Place	Amo	unt	Names of Legislators, Public and Executive Officials and Household Members in Group				eials				
	Continued on a	tached page(s)											
INSTRUCTIONS						Item 3	E	mployer(s) Name(s) and Address(es)					
						N/	AIFA Idaho						
Who should file this form: Any lobbyist registered under Section						No. 1 55 SW 5th Ave Ste 100 Meridian ID 83642 USA							
67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						United Heritage Financial Group							
month for activities of the past month.						No. 2 PO Box 7777 Meridian ID 83680 USA							
TO BE FILED WITH:							J DOX 1111 INIGH	טטט בוו ווייי	,50 552	`			
Lawerence Denney													
Secretary of State). 3							
PO Box 83720 Boise, ID 83720-0080													
elections@sos.idaho.gov													
Phone: (208) 334-2852 Fax: (208) 334-2282													

Itom	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
4	of House Bill, Resolution of other registative activity in which			0.1	6.1.4	G 1.1.4					
•	the Lobbyist was supporting or opposing.		1	Subject	Code 17	Subject					
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	1 /	Health service, medicine, drugs and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
	table)	H.B. 0488, H.B. 0548	and Section (Varioe)	. 02	and sports	18	Higher education				
20		H.B. 0454, S.B. 1302		03	Banking, finance, credit and	19	Housing, construction, codes				
		S.B. 1223, S.B. 1286		03	investments	20	Insurance (excluding health				
		0.5. 1220, 0.5. 1200		04	Children, minors, youth,	20	insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				12	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways,				
				14	Government, municipal	29	streets and roads				
				15	Government, municipal Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
							(, , , , , , , , , , , , , , , , , , ,				
					CERTIFICATION: I hereby certify the correct statement in accordance with the c						
Item	Identi	fy any rule, ratemaking decision	on, procurement, contract,		correct statement in accordance with	Section	6/-6624 Idano Code.				
5			s or bond lobbyist was support-								
3	ing or	opposing.			Flootropically signed		4/2/2040				
					Electronically signed		4/3/2018				
					Lobbyist signature		Date				