Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9014

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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18 APR 12 PM 02:47

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address Rich Garber 821 W State St Boise, ID 83702							Date prepared 4/12/2018			Period covered month ending		
									(Mo.)	(Day)	(Yr.) 2018	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobbyis	t or by l	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at l	bottom of p							
Do Not Have to be Reported				Employer No. 1		E	Employer No. 2 Em		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		_ \$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		-						
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_						
Total			\$_\$0.00	\$ \$0.00		_ \$	\$		\$			
*When the number of employers you are reporting for requires multiple L-2 forms t The totals of each expenditure of more than one hundred ten dollar and member(s) of their household. Date Place Continued on attached page(s)					110) for	a legislator, oth		ablic offi	ce, executiv			
						Item 3 Employer(s) Name(s) and Address(es)						
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Grain Producers Association No. 1 821 W State St Boise ID 83702 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720						No. 3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subi	act matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which								
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	the L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health		
	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals			
		H.B. SJM104, H.B.		. 02	and sports	18	Higher education		
1, 7		S1208		03	Banking, finance, credit and	19	Housing, construction, codes		
8, 18		H.B. S1207, H.B. H504		03	investments	20	Insurance (excluding health		
23, 26		H.B. H594, H.B. H701		04	Children, minors, youth,	20	insurance)		
27, 29		H.B. H375, H.B. H658		04	senior citizens	21	Labor, salaries and wages,		
21,20		H.B. H662		05	Church and religion	21	collective bargaining		
		15. 1.002		06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				07	conservation, zoning, land and	23	License, permits		
						24	Liquor		
				08	water use Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
				09	, , , , ,	26	Natural resources, forest and		
				10	political parties Equal rights, civil rights,	26	forest products, fisheries, mining		
				10					
				11	minority affairs	27	and mining products Public lands, parks, recreation		
				11	Government, financing,	28	Social insurance, unemployment		
					taxation, revenue, budget,	28			
				12	appropriations, bids, fees, funds		insurance, public assistance,		
					Government, county	20	workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	20	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
						2.1	power, CATV, gas		
						31	Other (please specify)		
				1	CERTIFICATION: I hereby certify the		, 1		
	Identi	fy any rule, ratemaking decision	on, procurement, contract.] '	correct statement in accordance with	Section	67-6624 Idaho Code.		
Item			s or bond lobbyist was support-						
5		opposing.							
Ing or c		Tr C		1	Electronically signed		4/12/2018		
				-	Lobbyist signature		Date		
					,		2000		