Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9011

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

18 APR 04 PM 02:09

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period covered			
J David Almeida						4/4/2018			month ending			
	Street, NE ngton, DC	20002							-			
vvasiii	ngion, DC	20002							(Mo.)	(Day)	(Yr.)	
									3	31	2018	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.	
Reimbu	tegory of Expursed Personal Li	ving and Travel	*Total Amount for	Proportiona Item 3, at 1		ounts contributed by each employer (Identify employers, under 1 of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1]	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai	nment											
Food an	d Refreshme	nt	\$_\$0.00	_ \$_\$0.00		_ \$_		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_						
Adverti	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00								
Total \$ \$0.0			\$_\$0.00	\$_\$0.00		\$	\$		\$			
								1				
*When t			re reporting for requires m								22 : 1	
	The totals of each expenditure of more than one hundred ten dollar and member(s) of their household.					\$110) to	r a legislator, oth	er holder of pu	iblic offi c	e, executiv	e offi cials	
Item-									gislators, Public and Executive Officials			
2	Date		Place	A		mount an		and Household I	Household Members in Group			
	ا Continued on a	ttached page(s)										
INSTRUCTIONS						Item	Er	Employer(s) Name(s) and Address(es)				
Who	should file	this form: A	ny lobbyist registered u	nder Section	N	No. 1	ukemia & Lymph	oma Society				
		67	-6617 Idaho Code		⊢	10	G Street NE Ste	510 Washingto	on DC 200	02 USA		
Filin	_		rts due within fifteen (1	, ,		Jo. 2						
		month for act	ivities of the past month	1.	IN	10. 2						
TO I	BE FILED W		D									
Lawerence Denney Secretary of State						Io. 3						
PO Box 83720												
Boise, ID 83720-0080						Jo. 4						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282												

Itom	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4						<i>a</i> 1				
7	the L	obbyist was supporting or opp	posing.		Subject		Subject			
Cubinet Code Dill Deceletion on Other Appropriation Dill Number			- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code (from table) Bill, Resolution or Other (from table) Legislative Ident. Number Appropriation Bill Number and Section Number		0.2	farming, and livestock		and controlled substances, health					
_	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals			
17				0.2	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
				0.4	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	21	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion Consumer affairs	22	collective bargaining			
						22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
				00	water use Education	24 25	Liquor Manufacturing, distribution and			
				08	Elections, campaigns, voting,	23	services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				11	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	-	televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
							Q			
					CERTIFICATION: I hereby certify the					
	Identif	y any rule, ratemaking decision	on procurement contract	۱ ،	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-	_						
5	1	opposing.	s of boild lobbyist was support							
	mg or	opposing.		-	Electronically signed		4/4/2018			
				i	Lobbyist signature		Date			
							2000			
				1						