Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9007

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at											
Lobbyist's name and permanent business address							Date prepared			Period covered			
Tyler Kruzich c/o 2350 Kerner Blvd							4/13/2018			month ending			
San R	afael, CA	94901							(Mo.)	(Day)	(Yr.)		
									3	31	2018		
Item 1	Totals	of all reportal	ole expenditures made	or incurred b	y Lobbyis	st or by	Lobbyist's Empl	loyer on behal	f of Lobby	rist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		nts contributed by each employer ( <b>Identify employers, under of page.</b> )							
				Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		_	\$			\$			
Living A	Accommodat	ions	\$216.44	\$216.44		_							
Advertis	sing		\$0.00	\$0.00		_							
Travel			\$59.58	\$59.58		_							
Telepho	ne		\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00		_		-					
Total			\$ <u>\$276.02</u>	\$_\$276.02			\$		\$				
*When t			are reporting for requires no liture of more than one								a offi cials		
Item-		er(s) of their ho		nunarea ten	donais (5	110) 10	a legislator, ou	iei iloidei oi p	oublic offi (	e, executiv	e om ciais		
2 Date		Place			Name Amount		es of Legislators, Public and Executive Officials and Household Members in Group						
	Bute		1 1400		11110			and Household	iviembers in	Гогоир			
	Continued on a	ttached page(s)											
	Johnniued on a	ttactied page(s)				Item		. () > Y	() 1.1				
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)						
						o. 1	nevron USA, Inc.						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the						c/o 2350 Kerner Blvd. Suite 250 San Rafael CA 94901 USA							
TO BE FILED WITH:													
Lawerence Denney Secretary of State						o. 3							
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						o. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
4	of House Bill, Resolution of other registative activity in which			Codo	Subject	Codo	le Subject		
•	the L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health		
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
7		H.B. 470, H.B. 516		- 02	and sports	18	Higher education		
/		11.5. 470, 11.5. 010		03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				1,1	minority affairs	27	and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
				12	appropriations, bids, fees, funds		insurance, public assistance,		
				13	Government, county Government, federal	29	workmen's compensation Transportation, highways,		
				14	Government, municipal	29	streets and roads		
				15	Government, municipal Government, special districts	30	Utilities, communications,		
				16	Government, state	30	televisions, radio, newspaper,		
				10	Government, state		power, CATV, gas		
						31	Other (please specify)		
							(F-1000 2F-1005)/		
					CERTIFICATION: I hereby certify to				
	Identi	fy any rule, ratemaking decision	on procurement contract	† '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item									
5		bid or bid process, financial services or bond lobbyist was supporing or opposing.							
	mg or	opposing.		-	Electronically signed		4/13/2018		
				i	Lobbyist signature		Date		
					-				
				1					