| v. 12/2016  | 5   |   | LOBBYI   | ST MON   | THLY R   | EPORT FOR   | M  | Page   |  | Page(s)  |  |
|---|---|---|--|--|--|---|--|--|--|--|--|
| TENT SEAL   |   | State of Ida  |  |  |  |   | THIS SPACE   | E FOR OFFICE U   | SE ONLY  |  |  |
|   | )<br>I<br>O   | Lawerence Denney  |  | L-3 LOBBYISTS  |  |   |  | 18 APR 02 PM 04:43   |  |  |  |
|   |   |   | (Sec   |  |  | :. 67-6619)   |  |  |  |  |  |
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|   |   |   |  |  |  |   |  |  |  |  |  |
| bbyist's na   |   |   |  |  |  | Date prepared   |  | Period covered   |  |  |  |
| Nicholas Gerard Miller<br>877 W. Main Street, Suite 1000  |   |   | 000  | 4/   |  | 4/2/2018  |  | $\swarrow \qquad \text{month ending}$  |  |  |  |
| 0100, 12  | 00102   | -   |  |  |  |   |  | (Mo.   | .) (Day)<br>31   | (Yr.) <b>2018</b>  |  |
| Item Totals of all reportable   |   |   | ble expenditures made  | expenditures made or incurred by Lo  |  | l<br>bbyist or by Lobbyist's Employer on b  |  | lf of Lobb   | yist's Emplo   | oyer.  |  |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b><br>Entertainment<br>Food and Refreshment<br>Living Accommodations |   | *Total Amount for Item 3, a   |  |  |  |   | ntify employers, under   |  |  |  |  |
|   |   |   |  | Employe  | er No. 1   | Employer No. 2  | Employe  | r No. 3  | Employe  | er No. 4   |  |
|   |   | \$ \$0.00 \$ \$0.00   |  |  | \$ \$0.00 \$   |   | S  |  | \$   |  |  |
|   |   | ations  |  |  |  | \$0.00  | _  |  |  |  |  |
| Advertising   |   | \$0.00  | \$0.00   |  | \$0.00   |   |  |  |  |  |  |
| Travel         \$0.00           Telephone         \$0.00  |   | \$0.00  | \$0.00   |  | \$0.00<br>\$0.00   |   |  |  |  |  |  |
|   |   | \$0.00  | \$0.00   |  |  |   |  |  |  |  |  |
| 1   | Other Expenses or Services  |   |  |  |  | <b>\$0.00</b>   |  |  |  |  |  |
| -   | nses or   | Services  | \$0.00   | \$0.00   |  | \$0.00  |  |  |  |  |  |
| -   | nses or   | Services<br>Total   | \$0.00<br>\$_\$0.00  | \$0.00<br>\$_\$0.00  |  | \$0.00<br>\$_\$0.00   | \$   |  | \$   |  |  |
| her Exper   | umber o   | <b>Total</b><br>f employers you a   | \$_\$0.00<br>re reporting for requires n   | \$_\$0.00  | ms to be filed   | \$_\$0.00   | employers shou   |  | ed on Page 1.  |  |  |
| her Exper   | umber of  | <b>Total</b><br>f employers you a   | \$_\$0.00<br>we reporting for requires n<br>liture of more than one  | \$_\$0.00  | ms to be filed   | \$_\$0.00   | employers shou   |  | ed on Page 1.  |  |  |
| Vhen the nu<br>tem-   | umber of  | Total<br>f employers you a<br>of each expend  | \$_\$0.00<br>we reporting for requires n<br>liture of more than one  | \$_\$0.00  | ms to be filed   | \$_\$0.00<br>d a total amount for all<br>0) for a legislator, o<br>Names  | employers shou<br>ther holder of p<br>of Legislators, P  | public offi  | ed on Page 1.<br>ce, executi<br>Executive Off  | ve offi cial   |  |
| Vhen the nu<br>tem-   | number of<br>the totals<br>ad memb  | Total<br>f employers you a<br>of each expend  | \$_\$0.00<br>are reporting for requires n<br>liture of more than one<br>busehold.  | \$_\$0.00  | ms to be filed   | \$_\$0.00<br>d a total amount for all<br>0) for a legislator, o<br>Names  | employers shou<br>ther holder of p   | public offi  | ed on Page 1.<br>ce, executi<br>Executive Off  | ve offi cial   |  |
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| Vhen the nu<br>tem-<br>2<br>Conti<br>Who she  | inumber of<br>ne totals<br>d memb<br>Date<br>inued on<br>ould file<br>eadline                                       | Total  f employers you a of each expendio er(s) of their he attached page(s)  INST e this form: An 67 : Monthly repo month for act WITH:  | \$_\$0.00<br>re reporting for requires n<br>liture of more than one<br>busehold.<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place | hultiple L-2 for<br>hundred ten d  | ms to be filed<br>dollars (\$11<br>Amount<br>Ite<br>No. 1<br>e No. 2   | \$_\$0.00<br>a total amount for all<br>0) for a legislator, o<br>Names<br>Names<br>b<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | Employer(s) Nan<br>rds Association<br>se ID 83701 US<br>ict No. 2 (West  | ne(s) and A<br>SA<br>Ada Scho  | ddress(es)   | ve offi cial   |  |
| Vhen the m<br>Th<br>tem-<br>2<br>Conti<br>Who she<br>Filing de  | inumber of<br>ne totals<br>d memb<br>Date<br>inued on<br>ould file<br>eadline                                       | Total  f employers you a of each expendio er(s) of their he attached page(s)  INST e this form: An 67 : Monthly repo month for act WITH: Lawer Secre  | \$ \$0.00<br>we reporting for requires n<br>liture of more than one<br>busehold.<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place | hultiple L-2 for<br>hundred ten d  | ms to be filed<br>dollars (\$11<br>Amount<br>Ite<br>No. 1  | \$_\$0.00<br>a total amount for all<br>0) for a legislator, o<br>Names<br>Names<br>b<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | Employer(s) Nan<br>rds Association<br>se ID 83701 US<br>ict No. 2 (West  | ne(s) and A<br>SA<br>Ada Scho  | ddress(es)   | ve offi cial   |  |
| Vhen the m<br>Th<br>tem-<br>2<br>Conti<br>Who she<br>Filing de  | inumber of<br>ne totals<br>d memb<br>Date<br>inued on<br>ould file<br>eadline                                       | Total  f employers you a of each expendio er(s) of their he attached page(s)  INST e this form: An 67 : Monthly repo month for act WITH: Lawer Secre PO   | \$_\$0.00<br>re reporting for requires n<br>liture of more than one<br>busehold.<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place | hultiple L-2 for<br>hundred ten d  | ms to be filed<br>dollars (\$11<br>Amount<br>Ite<br>No. 1<br>e No. 2   | \$_\$0.00<br>a total amount for all<br>0) for a legislator, o<br>Names<br>Names<br>b<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | Employer(s) Nan<br>rds Association<br>se ID 83701 US<br>ict No. 2 (West  | ne(s) and A<br>SA<br>Ada Scho  | ddress(es)   | ve offi cials  |  |
|   | bbyist's na<br>icholas<br>77 W. M<br>bise, ID<br>catego<br>tertainmu<br>od and R<br>ving Acco<br>lvertising<br>avel | (1<br>Solution of the second of | State of Ida<br>Lawerence De<br>Secretary of 2<br>(Type or print clear<br>See instructions at<br>byjst's name and permanent busine<br>cholas Gerard Miller<br>7 W. Main Street, Suite 10<br>Dise, ID 83702<br>tem<br>1<br>Totals of all reportal<br>Category of Expenditure<br>Reimbursed Personal Living and Travel<br>spenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported<br>tertainment<br>od and Refreshment<br>ving Accommodations<br>livertising<br>avel   | State of Idaho         Lawerence Denney         Secretary of State         (Type or print clearly in black ink)         Secretary of State         Obyist's name and permanent business address         Cholas Gerard Miller         77 W. Main Street, Suite 1000         bise, ID 83702         Totals of all reportable expenditures made of         Category of Expenditure         Reimbursed Personal Living and Travel         tertainment         od and Refreshment         ving Accommodations         wel         solo         \$0.00         \$0.00         \$0.00 | State of Idaho         Lawerence Denney         Secretary of State         (Type or print clearly in black ink)         Corrector print clearly in black ink)         Secretary of State         (Type or print clearly in black ink)         Secretary of State         (Type or print clearly in black ink)         Secretary of State         Corrector print clearly in black ink)         Secretary of State         Dobysis's name and permanent business address         Cholas Gerard Miller         77 W. Main Street, Suite 1000         Secretary of Expenditure         *Totals of all reportable expenditures made or incurred by         Category of Expenditure         *Total Amount for         All Employers       Employer         tertainment       \$       \$0.00 | State of Idaho         Lawerence Denney         Secretary of State         (Type or print clearly in black ink)         Sec instructions at bottom of page         bobyist's name and permanent business address         cholas Gerard Miller         77 W. Main Street, Suite 1000         bise, ID 83702         rem         Totals of all reportable expenditures made or incurred by Lobbyist of Category of Expenditure teimbursed Personal Living and Travel cyclenses Pertaining to Lobbying Activity Do Not Have to be Reported         tertainment od and Refreshment       \$ \$0.00         ving Accommodations       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00 | State of Idaho         Lawerence Denney         Secretary of State       LoBBYISTS (Sec. 67-6619)         (Type or print clearly in black ink)         Sec instructions at bottom of page       Date prepared         about See instructions at bottom of page       Date prepared         Advisor       Propertion       Page         about See rard Miller       7 W. Main Street, Suite 1000       Date prepared         at 2/2/2018       Proportionate amounts contributed by each employers         Employer No. 1       Employer No. 2         Employer No. 1       Employer No. 2         Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employers         Category of Expenditure         tertaining to Lobbying Activity         bo Not Have to be Reported       *Total Amount for All Employers       Proportionate amounts contributed by each employer No. 2         tertainment od and Refreshment       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$ \$0.00       \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Loop First Montrial Ref. OKLET FORM         State of Idaho         Lawerence Denney       Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2">Colspan="2"Co | State of Idaho       Lawerence Denney       To Be Filed By:       18 API         Secretary of State       L-3       LOBBYISTS       18 API         (Type or print clearly in black ink)       Secretary of state       SECRI         bbyist's name and permanent business address       Date prepared       Period         cholas Gerard Miller       V. Main Street, Suite 1000       Date prepared       Period         7 W. Main Street, Suite 1000       Second and Refreshment       *Total sof all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobb       Proportionate amounts contributed by each employer (Identify employer)         Category of Expenditure       *Total Amount for All Employers       Final Amount for All Employer No. 1       Employer No. 2       Employer No. 3         tertainment       \$ \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00         wel       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00 | State of Idaho<br>Lawerence Denney<br>Secretary of State       To Be Filed By:<br>L-3 LOBBYISTS<br>(sec. 67-6619)       18 APR 02 PN<br>SECRETARY of<br>STATE OF I         (Type or print clearly in black ink)<br>Sec instructions at bottom of page       Date prepared       Period covered         bbiyist's name and permanent business address<br>cholas Gerard Miller<br>77 W. Main Street, Suite 1000<br>bise, ID 83702       Date prepared       Period covered         1       Totals of all reportable expenditures made or incurred by Lobbyist's reployer on behalf of Lobbyist's Employer on behalf of Lobbyist's Employer.<br>All Employers       Proportionate amounts contributed by each employer (Identify employers, under<br>Item 3, at bottom of page.)         *Totals of all reportable expenditures       *Total Amount for<br>All Employers       Proportionate amounts contributed by each employer (Identify employers, under<br>Item 3, at bottom of page.)         were to be Reported       \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00         \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00       \$\$0.00 |  |

| Item   | Subject matter of proposed legislation, the number of the Senate<br>or House Bill, Resolution or other legislative activity in which |                                      |                                       | LEGISLATIVE SUBJECT IDENTIFICATION |  |          |   |  |  |
|--------|--|--------------------------------------|---------------------------------------|------------------------------------|--|----------|---|--|--|
|        |  | Lobbyist was supporting or opposing. |                                       |                                    | Subject  | Code     | Subject   |  |  |
|        |  | obbyist was supporting of op         | e e                                   | 01                                 | Agriculture, horticulture,                           | 17       | Health service, medicine, drugs                                   |  |  |
| Subjec | t Code   | Bill, Resolution or Other            | Appropriation Bill Number             |                                    | farming, and livestock                               |          | and controlled substances, health                                 |  |  |
| (from  | table)   | Legislative Ident. Number            | and Section Number                    | 02                                 | Amusements, games, athletics                         |          | insurance, hospitals  |  |  |
| 8, 11  |  |                                      |                                       |                                    | and sports   | 18       | Higher education  |  |  |
| 0,     |  |                                      |                                       | 03                                 | Banking, finance, credit and                         | 19       | Housing, construction, codes                                      |  |  |
|        |  |                                      |                                       |                                    | investments  | 20       | Insurance (excluding health                                       |  |  |
|        |  |                                      |                                       | 04                                 | Children, minors, youth,                             |          | insurance)  |  |  |
|        |  |                                      |                                       |                                    | senior citizens                                      | 21       | Labor, salaries and wages,  |  |  |
|        |  |                                      |                                       | 05                                 | Church and religion                                  |          | collective bargaining   |  |  |
|        |  |                                      |                                       | 06                                 | Consumer affairs                                     | 22       | Law enforcement, courts,  |  |  |
|        |  |                                      |                                       | 07                                 | Ecology, environment, pollution,                     |          | judges, crimes, prisons   |  |  |
|        |  |                                      |                                       |                                    | conservation, zoning, land and                       | 23       | License, permits  |  |  |
|        |  |                                      |                                       |                                    | water use  | 24       | Liquor  |  |  |
|        |  |                                      |                                       | 08                                 | Education  | 25       | Manufacturing, distribution and                                   |  |  |
|        |  |                                      |                                       | 09                                 | Elections, campaigns, voting,                        |          | services  |  |  |
|        |  |                                      |                                       | 10                                 | political parties                                    | 26       | Natural resources, forest and                                     |  |  |
|        |  |                                      |                                       | 10                                 | Equal rights, civil rights,                          |          | forest products, fisheries, mining                                |  |  |
|        |  |                                      |                                       | 1.1                                | minority affairs                                     | 27       | and mining products   |  |  |
|        |  |                                      |                                       | 11                                 | Government, financing,<br>taxation, revenue, budget, | 27<br>28 | Public lands, parks, recreation<br>Social insurance, unemployment |  |  |
|        |  |                                      |                                       |                                    | appropriations, bids, fees, funds                    | 28       | insurance, public assistance,                                     |  |  |
|        |  |                                      |                                       | 12                                 | Government, county                                   |          | workmen's compensation  |  |  |
|        |  |                                      |                                       | 12                                 | Government, federal                                  | 29       | Transportation, highways,   |  |  |
|        |  |                                      |                                       | 14                                 | Government, municipal                                | 2)       | streets and roads   |  |  |
|        |  |                                      |                                       | 15                                 | Government, special districts                        | 30       | Utilities, communications,  |  |  |
|        |  |                                      |                                       | 16                                 | Government, state                                    | 50       | televisions, radio, newspaper,                                    |  |  |
|        |  |                                      |                                       | 10                                 |  |          | power, CATV, gas  |  |  |
|        |  |                                      |                                       |                                    |  | 31       | Other (please specify)  |  |  |
|        |  |                                      |                                       |                                    |  |          | • (f  |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    | CERTIFICATION: I hereby certify t                    |          |   |  |  |
| -      | Identif  | y any rule, ratemaking decisi        | on, procurement, contract.            | 1 (                                | correct statement in accordance with                 | Section  | 67-6624 <b>Idaho Code.</b>  |  |  |
| Item   |  |                                      | s or bond lobbyist was support-       |                                    |  |          |   |  |  |
| 5      |  | opposing.                            | · · · · · · · · · · · · · · · · · · · |                                    |  |          |   |  |  |
|        | ing or opposing.   |                                      | 1.                                    | Electronically signed              |  | 4/2/2018 |   |  |  |
|        |  |                                      | i                                     | Lobbyist signature                 |  | Date     |   |  |  |
|        |  |                                      |                                       |                                    | -  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       |                                    |  |          |   |  |  |
|        |  |                                      |                                       | 1                                  |  |          |   |  |  |