Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8986

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	Sec	e instructions at	bottom of page									
Lobbyist's name and permanent business address							Date prepared			Period covered		
Arlen Wittrock							4/2/2018			month ending		
3590 Summit Drive									"			
Pocatello, ID 83201									(Mo.) (Day)	(Yr.)	
									3	31	2018	
Item 1	Totals	of all reportat	ole expenditures made o	r incurred by	Lobby	ist or b	y Lobbyist's Empl	oyer on behalf	of Lobb		loyer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for				Proportionat Item 3, at be			buted by each empl	oyer (Identify en	mployers	s, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00		\$		\$		\$		
	Accommodat		\$0.00	\$0.00		— ["]		. υ		Φ		
Advertis		10110	\$0.00	\$0.00		_ _		-				
Travel	S		\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00		_ _						
Other Expenses or Services			\$0.00	\$0.00								
Total \$_\$0.00			\$_\$0.00	\$_\$0.00		\$_		\$		\$		
*************	h	1		 !+:!-	4- 1	61-4-4			1	 D=== 1		
WHEHL			re reporting for requires m liture of more than one h									
Item-	and member(s) of their household.											
2	Date	Place			Am			Names of Legislators, Public and Executive Officials and Household Members in Group			ficials	
										•		
\Box	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)				
HOROCHORS						ON Semiconductor Inc						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 2300 Buckskin Road Pocatello ID 83201 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the												
month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080												
elections@sos.idaho.gov						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

Itom	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4						<i>a</i> 1				
7	the Lobbyist was supporting or opposing.			Subject		Subject				
Subjec	t Codo	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health			
_		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals			
11, 1	6			0.2	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
				0.4	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	2.1	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion Consumer affairs	22	collective bargaining			
				07		23	Law enforcement, courts, judges, crimes, prisons License, permits			
					Ecology, environment, pollution, conservation, zoning, land and					
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				09	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				**	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					,		power, CATV, gas			
						31	Other (please specify)			
							1 3/			
					CERTIFICATION: I hereby certify to					
	Identit	fy any rule, ratemaking decision	on procurement contract	† '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5	1	opposing.	or bond tobbyist was support							
		oppoonig.		+	Electronically signed	4/2/2018				
					Lobbyist signature		Date			
							- 5			