Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8985

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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18 APR 03 PM 03:53

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared			I	Period covered			
Kelli Brassfield						4/3/2018				month ending			
3100 S Vista Ave										Ľ			
Boise, ID 83705										(Mo.)	(Day)	(Yr.)	
										3	31	2018	
Item 1	Totals	of all reporta	ble expenditures made of	or incurred by	y Lobbyist	or by	Lobbyist's Empl	loyer on be	ehalf of	Lobbyi	ist's Emplo	yer.	
Category of Expenditure Prop					Proportionate amounts contributed by each employer (Identify employers, under								
	ursed Personal Lives Pertaining to Lo	0	*Total Amount for All Employers	Item 3, at bottom of page.)									
	Not Have to be		T. 22.	Employer No. 1		Employer No. 2		Empl	Employer No. 3		Employer No. 4		
Entertai	nment												
Food ar	nd Refreshmer	nt	\$_\$0.00	\$_\$0.00		\$_3	\$0.00	\$			\$		
Living Accommodations			\$0.00	\$0.00			\$0.00						
Adverti	sing		\$0.00	\$0.00			\$0.00	.					
Travel			\$0.00	\$0.00			\$0.00						
Telephone			\$0.00	\$0.00			\$0.00						
Other Expenses or Services			\$0.00	\$0.00			\$0.00						
Total			\$_\$0.00	\$_\$0.00		\$_3	\$_\$0.00 \$_			 \$			
										١.			
*When t			are reporting for requires m									CC : 1	
			diture of more than one lousehold	nunarea ten o	dollars (\$1	10) 10	r a legislator, otr	ier noider	or publi	с отп с	e, executiv	e om ciais	
Item- and member(s) of their household.						Names of Legislators, Public and Executive Officials						eials	
2 Date		Place		Amour		ount and Household Mer				mbers in Group			
	Continued on at	tached page(s)											
INSTRUCTIONS					I	tem 3	Eı	mployer(s) Name(s) and Address(es)					
						Idaho Association of Counties							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 3100 S Vista Ave Ste 200 Boise ID 83705 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the						Idaho Public Health Districts							
month for activities of the past month.						No. 2 13307 Miami Lane Caldwell ID 83607 USA							
TO BE FILED WITH:													
Lawerence Denney													
Secretary of State PO Box 83720						3							
PO Box 83/20 Boise, ID 83720-0080													
elections@sos.idaho.gov						4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from 7, 9 11, 12 13, 14 15, 14 17, 19 22, 23 24, 20 27, 26 29	or H the I t	Bill, Resolution or other obbyist was supporting or opposite to be a supported by the supporting of the support of the supporting of the support of the supp	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					Electronically signed 4/3/2018						
					Lobbyist signature		Date				

February 2018 18 APR -4 PM 3: 03 SECRETARY OF STATE STATE OF IDAHO **House Bills** 658a Senate Bills 1283a