Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

18 APR 17 PM 04:10

## **SECRETARY OF STATE** STATE OF IDAHO

8984	

(Type or print clearly in black ink)

	See	instructions at	bottom of page								
Lobbyist's name and permanent business address						te prepared		Period	covered		
J Normand Varin II 2818 W. Torana Drive					4	/17/2018			month e	nding	
	an, ID 836							(Mo	.) (Day)	(Yr.)	
								3	31	2018	
Item	Totals	of all reportal	ble expenditures made of	or incurred by	Lobbyist o	r by Lobbyjet's En	nnlover on heh				
1											
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>		Employer		r No. 1	Employer No. 2	Employ	yer No. 3	Employe	er No. 4		
Entertai	nment									_	
Food an	d Refreshme	nt	\$ \$1,145.13	\$_\$0.00		\$ \$1,145.13	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		\$0.00					
Advertis	sing		\$0.00	\$0.00		\$0.00					
Travel			\$0.00	\$0.00		\$0.00					
Telepho	ne		\$0.00	\$0.00		\$0.00					
Other Expenses or Services		\$0.00	\$0.00		\$0.00						
*When f	he number of a	Total	\$_\$1,145.13	\$ \$0.00	ns to be filed	\$_\$1,145.13	\$	ould be enter	\$ed on Page 1		
***************************************	The totals of	of each expend	liture of more than one							ve offi cials	
Item-	and membe	er(s) of their ho	ousehold.			Name	s of Legislators,	Public and F	Executive Offi	icials	
2 Date		Place	Amount	rume	and Household Members in Group						
	Continued on a	ttached page(s)									
INSTRUCTIONS					Ite:		Employer(s) Name(s) and Address(es)				
						IPN Inc					
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	No. 1 408 E Parkcenter Blvd Ste 100 Boise ID 83706 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the						PacificSource Health Plans					
month for activities of the past month.						No. 2 110 International Way Springfield OR 97477 USA					
TO BE FILED WITH:					$\vdash$						
Lawerence Denney											
Secretary of State PO Box 83720											
Boise, ID 83720-0080					No. 4						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282											

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
4	of House Bill, Resolution of other registative activity in which		Code Subject			Code Subject			
•	the L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	•		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	Health service, medicine, drugs and controlled substances, health		
(from		Legislative Ident. Number	and Section Number	02	•		· · · · · · · · · · · · · · · · · · ·		
_	table)	Ecgistative Ident. I vaniser	and Section (varioe)	- 02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education		
17				03	Banking, finance, credit and	19	Housing, construction, codes		
				03	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	20	insurance)		
				04	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				07	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	-0	forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION AT 1				
					CERTIFICATION: I hereby certify t				
Item	Identif	dentify any rule, ratemaking decision, procurement, contract, oid or bid process, financial services or bond lobbyist was support- ng or opposing.			correct statement in accordance with	section	0/-0024 <b>Idano Code.</b>		
nem 5	bid or								
3	ing or						4/47/0040		
				1 .	Electronically signed		4/17/2018		
				]	Lobbyist signature		Date		