Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



10069

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page								
Cobbyist's name and permanent business address Gary Allen 601 West Bannock Street						Date prepared 4/13/2018			Period covered month ending		
Boise, ID 83702								(Mo	.) (Day)	(Yr.)	
								3	31	2018	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by L	obbyist or	by Lobbyist's Empl	oyer on beha	alf of Lobb	yist's Emplo	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employe				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do	Not Have to be	Reported		Employer N	No. 1	Employer No. 2	Employ	er No. 3	Employe	er No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$	\$		\$		
Living Accommodations			\$0.00	\$0.00							
Advertising			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telephone			\$0.00	\$0.00							
Other Expenses or Services			\$0.00	\$0.00							
Total			\$_\$0.00	\$ \$0.00		\$	\$		\$		
*Whon t	ha numbar of	mplayara yay a	l re reporting for requires m	ultiple I 2 forms	to be filed	a total amount for all a	mplayara aha	uld be enter	d on Page 1		
· when t			liture of more than one l							ve offi cials	
Item-		er(s) of their ho									
2	Date	Place		Amo				rs, Public and Executive Officials hold Members in Group			
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	onunued on a	ttached page(s)			Iten	1 _					
INSTRUCTIONS					3	Er	nployer(s) Na	ployer(s) Name(s) and Address(es)			
**/1.		41. * C	. 1.11. (. 1 0	No. 1	Idaho Property Righ	nts Coalition				
wno	snould file		ny lobbyist registered ur -6617 Idaho Code	ider Section		55 SW 5th Ave Suit	e 100 Meridi	an ID 8364	12 USA		
Filin	g deadline:	Monthly repo	rts due within fifteen (1	5) days of the							
		month for act	ivities of the past month	1.	No. 2						
TO I	BE FILED W				\vdash						
Lawerence Denney Secretary of State						No. 3					
PO Box 83720											
Boise, ID 83720-0080 elections@sos.idaho.gov					No. 4						
	Phone		<i>w</i> sos.idano.gov 352 Fax: (208) 334-22	282							

LEGISLATIVE SUBJECT IDENTIFICATION					
Code Subject 1 Agriculture, horticulture, farming, and livestock 2 Amusements, games, athletics and sports 3 Banking, finance, credit and investments 4 Children, minors, youth, senior citizens 5 Church and religion 6 Consumer affairs 7 Ecology, environment, pollution, conservation, zoning, land and water use 8 Education 9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, rederal 14 Government, municipal 15 Government, special districts 16 Government, state	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)				
CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature	, 1				
	Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, municipal 14 Government, municipal 15 Government, special districts 16 Government, state CERTIFICATION: I hereby certify the correct statement in accordance with				