Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9362

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|   | See  | instructions at | bottom of page                     |                |   |  |                     |                  |                                      |              |              |  |  |
|---|--|-----------------|------------------------------------|----------------|---|--|---------------------|------------------|--------------------------------------|--------------|--------------|--|--|
| Lobbyist's name and permanent business address  |  |                 |                                    |                |   | Date prepared  |                     |                  | Period covered                       |              |              |  |  |
| Jim DeMint  |  |                 |                                    |                |   | 2/15/2018  |                     |                  | month ending                         |              |              |  |  |
| 1464 Moreno Blvd  |  |                 |                                    |                |   |  |                     |                  | 5                                    |              |              |  |  |
| San Diego, CA 92110   |  |                 |                                    |                |   |  |                     | (M               |                                      | (Day)        | (Yr.)        |  |  |
|   |  |                 |                                    |                |   |  |                     |                  | 1                                    | 31           | 2018         |  |  |
| Item<br>1   | Totals   | of all reportal | ole expenditures made o            | or incurred by | y Lobby   | yist or  | by Lobbyist's Em    | ployer on behal  | f of Lobby                           | vist's Emplo | yer.         |  |  |
| Reimbu  | tegory of Expressed Personal Li  | ving and Travel | *Total Amount for<br>All Employers |                | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |  |                     |                  |                                      |              |              |  |  |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  |  |                 | Pagas                              | Employer No. 1 |   | Employer No. 2 Employ                                  |                     | Employer         | r No. 3 Employer No. 4               |              | r No. 4      |  |  |
| Entertai  |  | 4               | \$ \$0.00                          | ¢ ¢0.00        | `   |  |                     | 0                |                                      | ¢.           |              |  |  |
| Food and Refreshment  |  |                 |                                    | \$ \$0.00      |   |  | <u> </u>            | _   \$           |                                      | \$           |              |  |  |
| _   | Accommodat .   | ions            | \$0.00                             | \$0.00         |   | -  |                     | _                |                                      |              |              |  |  |
| Adverti   | sing   |                 | \$0.00                             | \$0.00         |   | -  |                     | _                |                                      |              |              |  |  |
| Travel  |  |                 | \$0.00                             | \$0.00         |   | -  |                     | _                |                                      |              |              |  |  |
| Telepho   |  |                 | \$0.00                             | \$0.00         |   | -  |                     | _                |                                      |              |              |  |  |
| Other Expenses or Services  |  |                 | \$0.00                             | \$0.00         |   | -  |                     | _                |                                      |              |              |  |  |
| Total   |  |                 | \$ \$0.00                          | \$_\$0.00      |   | 5  | 8                   | \$               |                                      | \$           |              |  |  |
|   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
| *When t   |  |                 | re reporting for requires m        |                |   |  |                     |                  |                                      |              | 22 : 1       |  |  |
|   | The totals of each expenditure of more than one hundred ten dollar and member(s) of their household. |                 |                                    |                |   | (\$110)  | for a legislator, o | ther holder of p | oublic offi                          | ce, executiv | e offi cials |  |  |
| Item-   |  |                 |                                    |                |   |  |                     |                  | tors, Public and Executive Officials |              |              |  |  |
|   | Date   |                 | Place                              | Ar             |   | mount and House  |                     | and Household    | chold Members in Group               |              |              |  |  |
|   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
|   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
|   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
|   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
|   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
|   | Continued on a   | ttached page(s) |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
|   |  | INST            | RUCTIONS                           |                |   | Item<br>3  |                     | Employer(s) Nam  | aployer(s) Name(s) and Address(es)   |              |              |  |  |
|   |  |                 |                                    |                | [   |  | Convention of Sta   | tes Action       |                                      |              |              |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the |  |                 |                                    |                |   | No. 1 100 Congress Ave. Suite 2000 Austin TX 78701 USA |                     |                  |                                      |              |              |  |  |
|   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
| TO BE FILED WITH:   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
| Lawerence Denney Secretary of State   |  |                 |                                    |                |   | No. 3  |                     |                  |                                      |              |              |  |  |
| PO Box 83720  |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |
| Boise, ID 83720-0080<br>elections@sos.idaho.gov   |  |                 |                                    |                |   | No. 4  |                     |                  |                                      |              |              |  |  |
| Phone: (208) 334-2852 Fax: (208) 334-2282   |  |                 |                                    |                |   |  |                     |                  |                                      |              |              |  |  |

| Item             | Subject matter of proposed legislation, the number of the Senate  |                                  |                                 | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |           |   |  |  |  |
|------------------|---|----------------------------------|---------------------------------|------------------------------------|--------------------------------------|-----------|---|--|--|--|
|                  | or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                  |                                 |                                    |                                      |           |   |  |  |  |
| 4                |   |                                  | 1                               | Subject                            |                                      | Subject   |   |  |  |  |
| C1-:             | 4 C - 1 -   | Dill Deceletion of Other         | Appropriation Bill Number       | - 01                               | Agriculture, horticulture,           | 17        | Health service, medicine, drugs   |  |  |  |
| Subjec           |   | Bill, Resolution or Other        | and Section Number              |                                    | farming, and livestock               |           | and controlled substances, health   |  |  |  |
|                  |   | Legislative Ident. Number        | and Section Number              | - 02                               | Amusements, games, athletics         |           | insurance, hospitals  |  |  |  |
| 11, 1;           | 3   |                                  |                                 | 0.2                                | and sports                           | 18        | Higher education  |  |  |  |
| 16               |   |                                  |                                 | 03                                 | Banking, finance, credit and         | 19        | Housing, construction, codes  |  |  |  |
|                  |   |                                  |                                 | 04                                 | investments                          | 20        | Insurance (excluding health   |  |  |  |
|                  |   |                                  |                                 | 04                                 | Children, minors, youth,             | 21        | insurance)  |  |  |  |
|                  |   |                                  |                                 | 0.5                                | senior citizens                      | 21        | Labor, salaries and wages,  |  |  |  |
|                  |   |                                  |                                 | 05<br>06<br>07                     | Church and religion Consumer affairs | 22<br>23  | collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits |  |  |  |
|                  |   |                                  |                                 |                                    | Ecology, environment, pollution,     |           |   |  |  |  |
|                  |   |                                  |                                 |                                    | conservation, zoning, land and       |           |   |  |  |  |
|                  |   |                                  |                                 |                                    | water use                            | 24        | Liquor  |  |  |  |
|                  |   |                                  |                                 | 08                                 | Education                            | 25        | Manufacturing, distribution and   |  |  |  |
|                  |   |                                  |                                 | 09                                 | Elections, campaigns, voting,        | 23        | services  |  |  |  |
|                  |   |                                  |                                 |                                    | political parties                    | 26        | Natural resources, forest and   |  |  |  |
|                  |   |                                  |                                 | 10                                 | Equal rights, civil rights,          | 20        | forest products, fisheries, mining  |  |  |  |
|                  |   |                                  |                                 | 10                                 | minority affairs                     |           | and mining products   |  |  |  |
|                  |   |                                  |                                 | 11                                 | Government, financing,               | 27        | Public lands, parks, recreation   |  |  |  |
|                  |   |                                  |                                 | **                                 | taxation, revenue, budget,           | 28        | Social insurance, unemployment  |  |  |  |
|                  |   |                                  |                                 |                                    | appropriations, bids, fees, funds    |           | insurance, public assistance,   |  |  |  |
|                  |   |                                  |                                 | 12                                 | Government, county                   |           | workmen's compensation  |  |  |  |
|                  |   |                                  |                                 | 13                                 | Government, federal                  | 29        | Transportation, highways,   |  |  |  |
|                  |   |                                  |                                 | 14                                 | Government, municipal                |           | streets and roads   |  |  |  |
|                  |   |                                  |                                 | 15                                 | Government, special districts        | 30        | Utilities, communications,  |  |  |  |
|                  |   |                                  |                                 | 16                                 | Government, state                    |           | televisions, radio, newspaper,  |  |  |  |
|                  |   |                                  |                                 |                                    | ,                                    |           | power, CATV, gas  |  |  |  |
|                  |   |                                  |                                 |                                    |                                      | 31        | Other (please specify)  |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    | CERTIFICATION: I hereby certify to   |           |   |  |  |  |
|                  | Identit   | fy any rule, ratemaking decision | on procurement contract         | † '                                | correct statement in accordance with | Section   | 67-6624 <b>Idaho Code.</b>  |  |  |  |
| Item             |   |                                  | s or bond lobbyist was support- |                                    |                                      |           |   |  |  |  |
| 5                |   |                                  | s of bond lobbyist was support  |                                    |                                      |           |   |  |  |  |
| ing or opposing. |   |                                  | +                               | Electronically signed              |                                      | 2/15/2018 |   |  |  |  |
|                  |   |                                  |                                 | Lobbyist signature                 |                                      | Date      |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           | - 3332  |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |
|                  |   |                                  |                                 |                                    |                                      |           |   |  |  |  |