Rev. 12/2	2016		LOBBYI	ST MON	THLY F	XEP (ORT FORM	1	Page		age(s)	
ALAT	SEAL	State of Ida	To Be Filed By:						THIS SPACE FOR OFFICE USE ONLY 18 FEB 15 PM 12:55			
E AS	0	Lawerence Denney		L-3 LOBBYISTS								
ETE STAT	T IN	Secretary of	-	(Sec. 67-6619)				SECRETARY OF STA				
	Y China	-	L							TE OF I		
									017		Drate	
		(Type or print clear See instructions at	bottom of page									
-	Lobbyist's name and permanent business address Paul Hodson				Date prepared 2/15/2018				Period covered month ending			
1464 I	Morena				· · · · · · · · · · · · · · · · · · ·	2,10,2010						
San Diego, CA 92110								(Mo		(Yr.)		
T4									1	31	2018	
1						2	· ·	2			oyer.	
Reimbu	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Id Item 3, at bottom of page.)								
		o be Reported		Employer No. 1		Employer No. 2		Employe	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment		\$_\$0.00	\$_\$0.00		\$		\$		\$			
	Living Accommodations		\$80.78	\$80.78								
Adverti	vertising \$810.90 \$810.90		.90									
Travel			\$338.44	\$338	.44							
Telephone		\$0.00	\$0.00									
Other Expenses or Services		\$0.00	\$0.00									
Total		\$_\$1,230.12	\$_\$1,230.12		\$		\$		\$			
*When t			are reporting for requires n	-						-		
	The totals of each expenditure of more than on and member(s) of their household.			hundred ten	dollars (\$11	0) for	a legislator, oth	er holder of	public off	i ce, executiv	ve offi cial	
Item- 2									ors, Public and Executive Officials schold Members in Group			
	Date		Place		Amour	n i		and Household	d Members	in Group		
	Continued of	on attached page(s)										
INSTRUCTIONS Who should file this form: Any lobbyist registered under So 67-6617 Idaho Code						Item 3 Employer(s		nployer(s) Nai) Name(s) and Address(es)			
							vention of State	es Action				
					100 Congress Ave. Suite 200			Suite 2000 A	Austin TX 7	78701 USA		
Filin	ıg deadlir		orts due within fifteen (1 ivities of the past month	· •	No.	2						
TO	BE FILEI											
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 2	3						
					No.	4						

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject	the L	buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other		Code 01	Subject Agriculture, horticulture, farming, and livestock	Code 17	Subject Health service, medicine, drugs and controlled substances, health				
(from 11, 13 16		Legislative Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	 18 19 20 21 22 23 24 25 26 27 28 29 30 31 	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or bid process financial services or bond lobbuist was support				CERTIFICATION: I hereby certify t correct statement in accordance with Electronically signed Lobbyist signature						