Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9309

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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18 FEB 15 PM 04:30

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

|  | See  | e instructions at      | bottom of page              |  |         |                              |  |                                    |         |                   |  |  |  |
|--|--|------------------------|-----------------------------|--|---------|------------------------------|--|------------------------------------|---------|-------------------|--|--|--|
| Lobbyist'  | s name and pe  | ermanent busines       | ss address                  |  |         | Date pr                      | epared   | •                                  | Period  | covered           |  |  |  |
| Dennis Tanikuni 500 W Washington St Boise, ID 83702  Item 1 Totals of all reportable expenditures made or incurred by Lobb Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of the standard properties and the standard properties are standard properties and the standard properties are standard properties and the standard properties are standard properties and the standard properties and the standard properties are standard properties are standard properties and the standard properties are standard properties and the standard properties are standard properties and the standard properties are standard properties are standard properties and the standard properties are standard properties and the standard properties are standa |  |                        |                             |  |         | 2/15                         | /2018  |                                    | [       | month ending      |  |  |  |
|  |  | on St                  |                             |  |         |                              |  |                                    | "       | <u>*</u>          |  |  |  |
| Boise,   | ID 83702   |                        |                             |  |         |                              |  |                                    | (Mo     | .) (Day) (Yr.)    |  |  |  |
|  |  |                        |                             |  |         |                              |  |                                    | 1       | 31 2018           |  |  |  |
|  | Totals   | of all reportat        | ole expenditures made o     | or incurred by                         | Lobbyis | t or by                      | Lobbyist's Empl  | oyer on behalf                     | of Lobb | pyist's Employer. |  |  |  |
| Category of Expenditure Reimbursed Personal Living and Travel  *Total Amount for Item 3, 3   |  |                        |                             |  |         |                              | uted by each emplo   | oyer (Identify er                  | nployer | s, under          |  |  |  |
|  | Not Have to be   |                        | All Employers               | Employer No. 1                         |         | Employer No. 2               |  | Employer No. 3                     |         | Employer No. 4    |  |  |  |
| Entertai   |  |                        | ф                           |  |         |                              |  |                                    |         |                   |  |  |  |
|  | d Refreshme  |                        | \$ \$0.00                   | \$ \$0.00                              |         | _                            |  | \$                                 |         | \$                |  |  |  |
| Living A   | Accommodat   | ions                   | \$0.00                      | \$0.00                                 |         | -                            |  |                                    |         |                   |  |  |  |
| Advertis   | sing   |                        | \$0.00                      | \$0.00                                 |         | -                            |  |                                    |         |                   |  |  |  |
| Travel   |  |                        | \$0.00                      | \$0.00                                 |         | -                            |  |                                    |         |                   |  |  |  |
| Telepho  | ne   |                        | \$0.00                      | \$0.00                                 |         | _                            |  |                                    |         |                   |  |  |  |
| Other Expenses or Services   |  |                        | \$0.00                      | \$0.00                                 |         | -                            |  |                                    |         |                   |  |  |  |
| Total \$_\$0.00  |  |                        |                             | \$ \$0.00                              |         | _ \$                         |  | \$                                 |         | \$                |  |  |  |
| k X  | hh   | 1                      | <br>                        | <br>   -  -  -  -  -  -  -  -  -  -  - | 4- l C  |                              | -1 f11 -   |                                    | h       | -d D 1            |  |  |  |
| w nen t  |  |                        | re reporting for requires m |  |         |                              |  |                                    |         |                   |  |  |  |
| Item-  | The totals of each expenditure of more than one hundred ten dollar and member(s) of their household. |                        |                             |  |         |                              | o (4110) for a regionality curve notation of public conference of the curve conference |                                    |         |                   |  |  |  |
| 2  | Date   | Place                  |                             |  | Amou    | ınt                          | Names of Legislators, Public and Executive Officials and Household Members in Group    |                                    |         |                   |  |  |  |
|  | Dute   |                        | T luce                      |  | 7111100 |                              |  | and Household iv                   | Temoers | ш огоир           |  |  |  |
|  |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
|  |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
|  |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
|  |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
|  |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
|  | Continued on a   | ittached page(s)       |                             |  |         |                              |  |                                    |         |                   |  |  |  |
| INSTRUCTIONS   |  |                        |                             |  |         | Item<br>3                    | Er   | mployer(s) Name(s) and Address(es) |         |                   |  |  |  |
| 2.02-200   |  |                        |                             |  |         | Idaho Farm Bureau Federation |  |                                    |         |                   |  |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the  |  |                        |                             |  |         |                              | No. 1 500 W. Washington Street Boise ID 83702 USA                                      |                                    |         |                   |  |  |  |
|  |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
| TO BE FILED WITH:  |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
| Lawerence Denney   |  |                        |                             |  |         |                              | No. 3  |                                    |         |                   |  |  |  |
| Secretary of State<br>PO Box 83720   |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
| Boise, ID 83720-0080   |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
| elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2282   |  |                        |                             |  |         |                              |  |                                    |         |                   |  |  |  |
|  | rnone  | . (200 <i>)</i> 334-28 | 534 Fax. (200) 554-22       | 202                                    |         |                              |  |                                    |         |                   |  |  |  |

|              | Subi  | act matter of proposed legislat          | ion the number of the Senate    | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |           |                                    |  |  |
|--------------|---|--|---------------------------------|------------------------------------|--------------------------------------|-----------|------------------------------------|--|--|
| Item         | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |  |                                 |                                    |                                      |           |                                    |  |  |
| 4            | l   | the Lobbyist was supporting or opposing. |                                 | Code                               | Subject                              | Code      | Subject                            |  |  |
|              | liic L  | loody ist was supporting or op           | posing.                         | 01                                 | Agriculture, horticulture,           | 17        | Health service, medicine, drugs    |  |  |
| Subject      | Code  | Bill, Resolution or Other                | Appropriation Bill Number       | 1 01                               | farming, and livestock               | 1,        | and controlled substances, health  |  |  |
| (from t      |   | Legislative Ident. Number                | and Section Number              | 02                                 | Amusements, games, athletics         |           | insurance, hospitals               |  |  |
| 1, 7         |   | H.C.R. 031, H.B. 396                     |                                 | - 02                               | and sports                           | 18        | Higher education                   |  |  |
|              |   | S.B. 1224, H.J.R. 006                    |                                 | 03                                 | Banking, finance, credit and         | 19        | Housing, construction, codes       |  |  |
| 11, 12       |   | H.B. 397, H.B. 375                       |                                 | 03                                 | investments                          | 20        | Insurance (excluding health        |  |  |
| 16, 21       |   | S.B. 1208                                |                                 | 04                                 | Children, minors, youth,             | 20        | insurance)                         |  |  |
| 27, 29       |   |  |                                 | .                                  | senior citizens                      | 21        | Labor, salaries and wages,         |  |  |
| ,            |   |  |                                 | 05                                 | Church and religion                  |           | collective bargaining              |  |  |
|              |   |  |                                 | 06                                 | Consumer affairs                     | 22        | Law enforcement, courts,           |  |  |
|              |   |  |                                 | 07                                 | Ecology, environment, pollution,     |           | judges, crimes, prisons            |  |  |
|              |   |  |                                 |                                    | conservation, zoning, land and       | 23        | License, permits                   |  |  |
|              |   |  |                                 |                                    | water use                            | 24        | Liquor                             |  |  |
|              |   |  |                                 | 08                                 | Education                            | 25        | Manufacturing, distribution and    |  |  |
|              |   |  |                                 | 09                                 | Elections, campaigns, voting,        |           | services                           |  |  |
|              |   |  |                                 |                                    | political parties                    | 26        | Natural resources, forest and      |  |  |
|              |   |  |                                 | 10                                 | Equal rights, civil rights,          |           | forest products, fisheries, mining |  |  |
|              |   |  |                                 |                                    | minority affairs                     |           | and mining products                |  |  |
|              |   |  |                                 | 11                                 | Government, financing,               | 27        | Public lands, parks, recreation    |  |  |
|              |   |  |                                 |                                    | taxation, revenue, budget,           | 28        | Social insurance, unemployment     |  |  |
|              |   |  |                                 |                                    | appropriations, bids, fees, funds    |           | insurance, public assistance,      |  |  |
|              |   |  |                                 | 12                                 | Government, county                   |           | workmen's compensation             |  |  |
|              |   |  |                                 | 13                                 | Government, federal                  | 29        | Transportation, highways,          |  |  |
|              |   |  |                                 | 14                                 | Government, municipal                |           | streets and roads                  |  |  |
|              |   |  |                                 | 15                                 | Government, special districts        | 30        | Utilities, communications,         |  |  |
|              |   |  |                                 | 16                                 | Government, state                    |           | televisions, radio, newspaper,     |  |  |
|              |   |  |                                 |                                    |                                      |           | power, CATV, gas                   |  |  |
|              |   |  |                                 |                                    |                                      | 31        | Other (please specify)             |  |  |
|              |   |  |                                 |                                    |                                      |           | 1 1                                |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 | (                                  | CERTIFICATION: I hereby certify to   | hat the a | bove is a true, complete and       |  |  |
|              | r 1   | <u> </u>                                 | <u> </u>                        | 1                                  | correct statement in accordance with |           | , 1                                |  |  |
| Item         |   | fy any rule, ratemaking decision         |                                 |                                    |                                      |           |                                    |  |  |
| 5            |   |  | s or bond lobbyist was support- | -                                  |                                      |           |                                    |  |  |
|              | ing or  | opposing.                                |                                 |                                    | Electronically signed                |           | 2/15/2018                          |  |  |
| 58-0101-1601 |   |  |                                 |                                    |                                      |           |                                    |  |  |
| 50 0         |   | 001                                      |                                 |                                    | Lobbyist signature                   |           | Date                               |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 |                                    |                                      |           |                                    |  |  |
|              |   |  |                                 | 1                                  |                                      |           |                                    |  |  |