| Rev. 12 | /2016 | | LOBBYI | ST MON | FHLY REI | PORT FORM | | geOfPage(s) S SPACE FOR OFFICE USE ONLY | |
|-------------------|--|--|---|-------------------------------------|---------------------|--|--------------------|--|--|
| GREAT | SEAT OF | State of Ida | ano | To Be Filed By: | | 2 | | 5 SPACE FOR OFFICE USE ONL1 | |
| THE | 10 | Lawerence De Secretary of | ç | L-3 LOBBYISTS (Sec. 67-6619) | | | 18 | 18 FEB 15 AM 09:20 | |
| ALLE . | * Of | | | | | | | CRETARY OF STA STATE OF IDAHO | |
| | | (Type or print clear | | | | | | | |
| Lobbyis | st's name an | See instructions at d permanent busine | | | Date r | orepared | | Period covered | |
| Ryan | Armbrus | - | | | - | 4/2018 | | month ending | |
| | ox 1539 | 01 | | | | | | ▼ | |
| DUISE | e, ID 837 | 01 | | | | | | (Mo.) (Day) (Yr.) 1 31 201 | |
| Item | То | tals of all reporta | ble expenditures made | or incurred by | Lobbyist or by | y Lobbyist's Emp | loyer on behalf of | | |
| | ategory of | Expenditure | *Total Amount for | Proportionate | | | oyer (Identify emp | | |
| Expense | es Pertaining | al Living and Travel to Lobbying Activity | All Employers | - | | | | | |
| | | to be Reported | | Employe | r No. 1 | Employer No. 2 | Employer No | Employer No. 4 | |
| Enterta Food a | inment nd Refresł | nment | \$_\$0.00 | \$_\$0.00 | \$_ | \$0.00 | \$_ \$0.00 | \$_\$0.00 | |
| Living | Accommo | odations | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | |
| Advert | ising | | \$0.00 | \$0.00 | | | | \$0.00 | |
| Travel | | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | |
| Telepho | Telephone\$0.00Other Expenses or Services\$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| Other I | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | |
| | | Total | \$_\$0.00 | \$_\$0.00 | \$_ | \$0.00 | \$_\$0.00 | \$_\$0.00 | |
| *When | | | are reporting for requires n | | | | | | |
| T / | The totals of each expenditure of more that and member(s) of their household. | | | hundred ten d | ollars (\$110) f | or a legislator, oth | her holder of publ | ic offi ce, executive offi cia | |
| Item- 2 | | | Place | | Amount | | | tors, Public and Executive Officials sehold Members in Group | |
| | Date | | Place | | Amount | | and Household Me | mbers in Group | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | Continued | on attached page(s) | | | | | | | |
| INSTRUCTIONS | | | | I | Item 3 | | | ver(s) Name(s) and Address(es) | |
| | | 11151 | IRUCTIONS | | A | da County Draina | ae District No. 3 | | |
| Wh | o should f | | ny lobbyist registered u 2-6617 Idaho Code | nder Section | No. 1 | O Box 1539 Boise | - | | |
| Fili | Filing deadline: Monthly reports due within fifteen (15 month for activities of the past month. TO BE FILED WITH: | | | n. No. 2 6015 Glenwood Street Garde | | | Renewal Agency | | |
| то | | | | | | | reet Garden City I | | |
| 101 | | | | | | | elopment Agency | | |
| | | | Lawerence Denney Secretary of State | | | Idaho Falls Redevelopment Agency No. 3 PO Box 50220 Idaho Falls ID 83405 USA | | | |
| | | | | | No. 3 | | | USA | |
| | | Secr PO | etary of State Box 83720 | | No. 3 | O Box 50220 Idah | no Falls ID 83405 | USA | |
| | | Secr PO Boise, election | etary of State | | No. 3 P No. 4 | O Box 50220 Idah erome Urban Ren | no Falls ID 83405 | | |

| Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|--|---|--|--|--|---|--|--|
| Item 4 Subject (from t | , | 5 | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item | tem Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify the certify the correct statement in accordance with | | , 1 | | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Ryan Armbruster PO Box 1539 Boise, ID 83701

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | |
| | | | | | | | |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|--|---------------------------------|
| No.5 | Redevelopment Association of Idaho, Inc. | PO Box 1539 Boise ID 83701 USA |
| No.6 | Rexburg Redevelopment Agency | PO Box 280 Rexburg ID 83440 USA |
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