Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9278

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

18 FEB 16 PM 04:43

**SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at											
Lobbyist's name and permanent business address							Date prepared			Period covered			
Marnie Packard							2/16/2018			month ending			
3330 E. Louise Dr., Suite 100 Meridian, ID 83642									-				
Mendi	an, ib 630	42							(Mo.)	(Day)	(Yr.)		
									1	31	2018		
Item 1	Totals	of all reportal	ble expenditures made	or incurred by	y Lobbyis	t or by	Lobbyist's Empl	loyer on behalf	of Lobby	rist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		i I							
Do	Not Have to be	Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00		\$		\$		\$			
Living Accommodations			\$0.00	\$0.00		_							
Advertis	sing		\$0.00	\$0.00		_							
Travel			\$0.00	\$0.00		-							
Telepho	ne		\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00		-							
Total			\$ \$0.00	\$ \$0.00	)	_ \$		\$		\$			
*When t			are reporting for requires n								CC : 1		
<b>T</b> .		of each expender(s) of their ho	liture of more than one ousehold.	hundred ten	dollars (\$1	10) 10	r a legislator, oth	ner holder of pu	iblic offi (	ce, executiv	e offi cials		
nem-								ors, Public and Executive Officials					
	2 Date		Place			IIIt	and Household Members in Group						
	Continued on a	attached page(s)											
INSTRUCTIONS					]	Item 3 Employe		mployer(s) Name	r(s) Name(s) and Address(es)				
							lectHealth						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 3330 E Louise Dr Ste 100 Meridian ID 83642 USA							
Filin	g deadline:	Monthly repo	orts due within fifteen (1	(15) days of th									
		month for act	ivities of the past month	h.	No	. 2							
ТОІ	BE FILED W		_										
Lawerence Denney Secretary of State													
PO Box 83720 Boise, ID 83720-0080						. 4							
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subje	ct matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		ELGIOLITI LE GODGLOT IDENTIFICATION							
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	line L	the Loodyist was supporting of opposing.		01	Agriculture, horticulture,		Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1,	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
17				. 02	and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
				"	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				"	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1	CERTIFICATION: I hereby certify t		, 1			
	Identif	y any rule, ratemaking decision	on, procurement, contract	7 9	correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>					
Item			s or bond lobbyist was support-	.						
5			o or coma receyror was support							
ing or opposing.			1	Electronically signed		2/16/2018				
					Lobbyist signature		Date			
				1	ς <b>σ</b>		Suc			