Rev. 12/2	2016	LOBBYIST MONTHLY REPORT FORM						A	PageofPage(s)			
ALAI S	EAL	State of Ida	aho	Fo Be Filed By:					THIS SPACE FOR OFFICE USE ONLY			
		Lawerence Denney Secretary of State		L-3 LOBBYISTS (Sec. 67-6619)				18 FEB 20 AM 08:12				
ST. ST.	AL DE							SECRETARY OF STA				
5									STATE OF IDAHO			
0		(Type or print clear	dy in black ink)						_	_	_	
Lobbright	(Type or print clearly in black ink) See instructions at bottom of page						anarad		Dania d	d		
-	Lobbyist's name and permanent business address John Paul Revier				1	Date prepared 2/19/2018			Period covered month ending (Mo.) (Day) (Yr.)			
702 W Idaho St Boise, ID 83702												
_0.00,		-							1	.) (Day) 31	(Yr.) 2018	
Item	Ta	tala of all reported	ble expenditures made	or in our d h	. Labbriat	or her	Labbriat's Empl	awar an hak				
1 Cat		Expenditure					uted by each empl	-			oyeı.	
Reimbu	rsed Persona	al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of page.)								
	Do Not Have to be Reported			Employer No. 1		Employer No. 2 E		Employ	yer No. 3	Employer No. 4		
	Entertainment Food and Refreshment		\$ \$0.00	\$_\$0.00		\$\$\$		\$	\$		\$	
Living A	Living Accommodations		\$0.00	\$0.00								
Advertis	Advertising \$0.00		\$0.00)	.							
Travel	Travel\$0.00Telephone\$0.00Other Expenses or Services\$0.00Total\$_\$0.00		\$0.00		_							
-				\$0.00		.						
Other Ex			\$0.00	\$0.00)							
			\$ \$0.00	\$0.00 \$ \$0.00		\$\$		\$	\$			
*When the		1 1 1	are reporting for requires n diture of more than one	1						-		
Item-	and mer	nber(s) of their h							ors, Public and Executive Officials			
2	2 Date		Place		Amou				schold Members in Group			
	Continued of	on attached page(s)										
					Ι	Item 3 Employer(s) Name(s) and Address(es)						
	INSTRUCTIONS					Ida	Idaho National Laboratory					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	No. 1 702 W Idaho St Ste 322 Boise ID 83702 USA						
Filin	g deadlir		orts due within fifteen (1 ivities of the past mont		ne No.	2						
TO E	TO BE FILED WITH:											
Lawerence Denney Secretary of State					No.	3						
PO Box 83720 Boise, ID 83720-0080												
elections@sos.idaho.gov					No.	. 4						
	Ph	one: (208) 334-28	852 Fax: (208) 334-2	282								

	Item Subject matter of proposed legislation, the number of the Senate or House Bill Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
		ouse Bill, Resolution or other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or bid process, financial services or bond lobbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/19/2018 Lobbyist signature Date							