Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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SECRETARY OF STATE STATE OF IDAHO

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		pe or print clear e instructions at											
Lobbyist's name and permanent business address						Da	Date prepared				Period covered		
Morgan W Richards Jr PO Box 2076						2	2/1/2018			month ending			
Boise, ID 83701										(Mo.	Ĺ	ay)	(Yr.)
										<u> </u>	31		2018
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobb	oyist o	r by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Er	nploy	er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts  Item 3, at bottom of			nts contributed by each employer ( <b>Identify employers, under f page.</b> )						
	Not Have to be		1 7	Employer No. 1		1	Employer No. 2		Employer 1	oyer No. 3 Employer No.		No. 4	
Entertai Food ar	inment nd Refreshme	ent	\$ \$20.00	\$_\$0.00			\$_\$	60.00	\$ \$0.00		\$_\$0.00		
Living	Accommodat	tions	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00		
Adverti	sing		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00		
Travel			\$0.00	\$0.00			\$	0.00	\$0.00		\$0.00		
Telepho	one		\$0.00	\$0.00	0		\$	0.00	\$0.00		\$0.00		
Other Expenses or Services			\$0.00	\$0.00	0		_ \$	\$0.00		\$0.00			
*When			\$ \$20.00		orms to l		a tot					ge 1.	
Τ.	1	of each expend er(s) of their ho	liture of more than one ousehold.	hundred ten	dollars	s (\$110	)) foi	r a legislator, oth	ier holder of pu	ıblıc offi	ce, exec	cutive	offi cials
tem-	item-			Δ	mount	Names of Legislators, Public and Executive Officials mount and Household Members in Group					als		
	Continued on a	attached page(s)											
						Iten 3		Employer(s) Name(s) and Address(es)					
		INST	RUCTIONS			<u> </u>							
Wh	o should file		ny lobbyist registered u	nder Section	ı	No. 1		state Insurance ( 911 Northcreek F		nell WA 9	98011 U:	SA	
Esta	na daadlina		-6617 Idaho Code	15) days of t	ha			nerican Family In	-				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:						No. 2 9510 Meridian Blvd Englewood CO 80112 USA							
Lawerence Denney						Associated Loggers Exchange No. 3 PO Box 16410 Boise ID 83715 USA							
Secretary of State PO Box 83720													
Boise, ID 83720-0080							Farm Bureau Mutual Insurance Company						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						110. 4	275 Tierra Vista Dr Pocatello ID 83201 USA						

	Subje	est matter of proposed logislat	ion, the number of the Senate		LEGISLATIVE SUB	IFCT	IDENTIFICATION
Item			legislative activity in which		LEGISLATI VE SCE	JECT	DENTIFICATION
4		obbyist was supporting or opp	2	Code	Subject	Code	Subject
	the L	obbyist was supporting or opj	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	] "	farming, and livestock	1,	and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
20, 28		R.S. 25835		- 02	and sports	18	Higher education
20, 20	' [			03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				.	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	20	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
					,		power, CATV, gas
						31	Other (please specify)
							4 1 3/
				(	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and
				1	correct statement in accordance with		, 1
Item		y any rule, ratemaking decision					
5			s or bond lobbyist was support-	-			
	ing or	opposing.			Electronically signed		2/1/2018
All De	nartr	ment of Insurance Ru	les and all Industrial	-			
		on Rules	ioo ana an maasina		Lobbyist signature		Date
COIIII	1115510	אוויע ווע					
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## **Lobbyist Report Form Attachment**

Lobbyist's name and	d permanent	business	address
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Morgan W Richards Jr PO Box 2076

Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$20.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Insurance Guaranty Association	1720 S Bellaire St #408 Denver CO 80222 USA
No.6	NCCI Holdings Inc	901 Peninsula Corporate Circle Boca Raton FL 334
No.7	Workers Compensation Exchange	PO Box 359 Lewiston ID 83501 USA