Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 FEB 15 AM 09:33

SECRETARY OF STATE STATE OF IDAHO

9224

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

	at bottom of page								
Lobbyist's name and permanent business address John Michael Brassey PO Box 2110				Date prepared 2/14/2018			Period covered month ending		
Boise, ID 83701						(Mo.)	(Day)	(Yr.) 2018	
Item 1 Totals of all report	rtable expenditures made	or incurred by Lo	bbyist or	by Lobbyist's Empl	loyer on behalf	of Lobby	/ist's Employ	yer.	
Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activi			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Do Not Have to be Reported	1 7	Employer No. 1		Employer No. 2 Employ		r No. 3 Employer No.		No. 4	
Entertainment Food and Refreshment	\$ \$5,011.13	\$ \$0.00		\$ \$0.00	\$_\$4,711.2	20	\$_\$0.00		
Living Accommodations	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Advertising	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Travel	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Telephone	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00		
Other Expenses or Services	\$0.00			\$0.00	.00 \$0.00				
Total	\$_\$5,011.13	\$_\$0.00		\$ \$0.00	\$ <u>\$4,711.2</u>	20	\$_\$0.00		
*When the number of employers you The totals of each experiment and member(s) of their	enditure of more than one			for a legislator, oth	ner holder of pu	blic offi	ce, executive		
2 Date	Place		Amount		f Legislators, Pub and Household M			iais	
Continued on attached page	(s)								
IN	STRUCTIONS		Item 3	Еі	mployer(s) Name	(s) and Ad	ldress(es)		
Filing deadline: Monthly re	67-6617 Idaho Code	15) days of the	No. 1	AFLAC 1932 Wynnton Rd (Idaho Bankers Asso PO Box 683 Boise	ociation	1999 US.	A		
Se I	werence Denney ecretary of State PO Box 83720		No. 3 PO Box 2110 Boise ID 83701-2110 USA						
Boise, ID 83720-0080 elections@sos.idaho.gov				Idaho Power Company No. 4					
Dh. a. a. (200) 22	4 2052 Fam. (200) 224	2202		PO Box 70 Boise ID	0 83707-0070 U	SA			

	Cubi	ect matter of proposed legislat	ion the number of the Consta	1	LEGISLATIVE SUI	RIFCT	IDENTIFICATION
Item		ouse Bill, Resolution or other			LEGISLATIVE SUI	DJECI	IDENTIFICATION
4		obbyist was supporting or op		Code	Subject	Code	Subject
		11 0 1		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		S.B. 1262, S.B. 1219			and sports	18	Higher education
		H.B. 495, H.B. 464		03	Banking, finance, credit and	19	Housing, construction, codes
		H.B. 338, H.B. 488			investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				11	minority affairs	27	and mining products Public lands, parks, recreation
				11	Government, financing, taxation, revenue, budget,	27 28	Social insurance, unemployment
					appropriations, bids, fees, funds	28	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	23	streets and roads
				15	Government, municipal Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	other (pieuse speeny)
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and
	T.J	C			correct statement in accordance with		
Item		fy any rule, ratemaking decisi					
5	1	1	s or bond lobbyist was support	-			
	ing or	opposing.		4	Electronically signed		2/14/2018
				:	Lobbyist signature		Date
				1	Loody 1st signature		Date
				1			

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

John Michael Brassey PO Box 2110 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$299.93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$299.93
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Rental Car Association	2805 Washington Blvd Ogden UT 84401 USA
No.6	Magellan Healthcare, Inc	1 W Broad St Ste 100 Bethlehem PA 18018 USA
No.7	St Luke's Health System	420 W Idaho St Boise ID 83702 USA
No.8	State Farm Insurance	One State Farm Plaza A-3 Chino CA 91710 USA
No.9	Union Pacific Railroad	1400 Douglas St Omaha NE 68179 USA