Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9197

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at										
Lance	's name and pe	ermanent busines				- 1	-	pared 2018	'	Period	covered month en	ding
Boise, ID 83702										(Mo.) (Day) (Yr.)		(Yr.)
										1	31	2018
Item 1	Totals	of all reportat	ole expenditures made o	or incurred by	y Lobb	yist or	by I	Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Emplo	yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportiona Item 3, at 1				ited by each empl	oyer (Identify	employers	s, under	
	Not Have to be			Employ	er No. 1	1	Е	mployer No. 2	Employe	r No. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	\$ \$0.00	\$_\$0.00)		\$ <u>\$</u>	0.00	\$_\$0.00		\$ \$0.00	
Living A	Accommodat	tions	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Advertis	sing		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Travel			\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.00			\$	\$0.00 \$0.			\$0.00	
		Total	\$_\$0.00	\$_\$0.00)		\$_\$	0.00	\$ \$0.00		\$_\$0.00	
*When t	The totals	of each expend	re reporting for requires m									e offi cials
Item-	and member	er(s) of their ho	ousenoid.					Names of	f Legislators, P	ublic and E	Executive Office	ials
	Date		Place		A	mount			and Household	Members	in Group	
	Continued on a	attached page(s)										
INSTRUCTIONS						Iten 3	Item 3 Employer(s) Name(s) and Address(es)					
					-	No. 1	Am	algamated Suga	r Company			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section		No. 1	195	1 S Saturn Way	Ste 100 Bois	e ID 8370	9 USA	
Filir	ng deadline:		orts due within fifteen (livities of the past mont		ne	No. 2		ociation of Glob			006 USA	
TO E	BE FILED W	TTH:										
Lawerence Denney						Asurion Corporation No. 3 648 Grassmere Park Nashville TN 37211 USA						
Secretary of State PO Box 83720											JSA	
Boise, ID 83720-0080						Caterpillar Corporation						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						110. 4	515	King St Ste 300) Alexandria \	/A 22314	USA	

Subi	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item or H		esolution or other legislative activity in which supporting or opposing. Olution or Other Appropriation Bill Number		Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
bid or	fy any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support	-	CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature		, 1				

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Lance Giles 800 W Main St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Eiguren Ellis Public Policy Firm	800 W Main St Ste 1460 Boise ID 83702 USA
No.6	Fluor Enterprises Inc.	403 E Capitol St SE Washington DC 20003 USA
No.7	Idaho Bail Coalition	80 N Cole Rd Boise ID 83704 USA
No.8	Idaho Chiefs of Police Association	1717 E Polston Ave Post Falls ID 83854 USA
No.9	Motor Vehicle Protection Products Association	PO Box 11247 Tallahassee FL 32302 USA
No.10	NuScale Corporation	403 E Capitol St SE Washington DC 20003 USA
No.11	Sanofi US	55 Corporate Dr Bridgewater NJ 08807 USA
No.12	Securus Technologies, INC	1990 K Street NW STE 320 Washington DC 20006
No.13	Triton Management Services	1959 Palomar Oaks Way, Suite #200 Carlsbad CA
No.14	US Ecology	257 E Front St Boise ID 83702 USA
No.15	Verizon Communications	515 King St Ste 300 Alexandria VA 22314 USA
No.16	Verizon Network	515 King St Ste 300 Alexandria VA 22314 USA