Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9147

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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**SECRETARY OF STATE** STATE OF IDAHO

|   |                | pe or print clear<br>e instructions at |   |                         |        |  |   |                          |   |               |       |
|---|----------------|--|---|-------------------------|--------|--|---|--------------------------|---|---------------|-------|
| Lobbyist's name and permanent business address C A "Skip" Smyser c/o Lobby Idaho 134 S 5th St   |                |  |   |                         |        |  | te prepared<br>115/2018   |                          | Period covered  month ending  (Mo.) (Day) (Yr.) |               |       |
| Boise, ID 83702   |                |  |   |                         |        |  |   |                          | 1   | 31            | 2018  |
| Item 1  | Totals         | of all reportat                        | ole expenditures made of  | or incurred b           | y Lobb | oyist or   | by Lobbyist's Emp   | loyer on behalf          | of Lobb   | yist's Employ | /er.  |
| Reimbu  |                | iving and Travel                       | *Total Amount for<br>All Employers                              | Proportional Item 3, at |        |  | ntributed by each emple.)   | oyer ( <b>Identify e</b> | mployer   | s, under      |       |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  |                |  | All Elliployers   | Employer No. 1          |        | 1  | Employer No. 2  | Employer No. 3 Emp       |   | Employer      | No. 4 |
| Entertainment<br>Food and Refreshment   |                |  | \$ \$915.24   | \$ <u>\$111.62</u>      |        |  | \$_\$0.00   | \$ \$0.00                |   | \$ \$0.00     |       |
| Living Accommodations   |                |  | \$0.00  | \$0.00                  |        |  | \$0.00  | \$0.00                   | 90.00   |               |       |
| Advertising   |                |  | \$0.00  | \$0.00                  |        |  | \$0.00  | \$0.00                   | \$0.00  |               |       |
| Travel  |                |  | \$0.00  | \$0.00                  |        |  | \$0.00  | \$0.00                   |   | \$0.00        |       |
| Telephone   |                |  | \$0.00  | \$0.00                  |        |  | \$0.00  | \$0.00                   |   | \$0.00        |       |
| Other E   | xpenses or S   | ervices                                | \$0.00  | \$0.00                  |        |  | \$0.00  | \$0.00                   |   | \$0.00        |       |
| Total   |                | \$_\$915.24                            | \$ <u>\$111.62</u>  |                         |        | \$_\$0.00  | \$_\$0.00   |                          | \$_\$0.00                                       |               |       |
| Item-   | The totals of  |  | tre reporting for requires muliture of more than one bousehold. |                         |        |  | ) for a legislator, otl   |                          | ıblic offi                                      | ce, executive |       |
| 2   | Date           |  | Place   |                         | A      | mount  |   | and Household N          |   |               |       |
|   | Continued on a | ittached page(s)                       |   |                         |        |  |   |                          |   |               |       |
| INSTRUCTIONS  |                |  |   |                         |        | Iter<br>3  | n E   | mployer(s) Name          | (s) and A                                       | Address(es)   |       |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the |                |  |   |                         |        | No. 1  | c/o 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA  Altria Client Services Inc & its Affiliates |                          |   |               |       |
|   |                | month for act                          | tivities of the past mont                                       | h.                      |        | No. 2  | 1415 L St Ste 115   | 0 Sacramento C           | CA 95814  | 4 USA         |       |
| TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080  |                |  |   |                         |        | No. 3  | AT&T Services Inc<br>4393 Riverboat Rd  | Ste 400 8-6 Ta           | ylorsville                                      | e UT 84123 U  | SA    |
| elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2282  |                |  |   |                         |        | Ball Ventures LLC No. 4 901 Pier View Dr #201 Idaho Falls ID 83402 USA |   |                          |   |               |       |

| Subject matter of proposed legislation, the number of the Senate   |  |   |                | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |  |  |  |  |
|--|--|---|----------------|--|--|--|--|--|--|--|
| legislative activity in which  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 |   |                | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Government |  |  |  |  |  |  |
| ify any rule, ratemaking decision, procurement, contract, r bid process, financial services or bond lobbyist was support-r opposing. |  | 3 3   | , 1            |  |  |  |  |  |  |  |
|  | Appropriation Bill Number and Section Number  on, procurement, contract,                             | Appropriation Bill Number and Section Number  OS  OS  OS  OS  OS  OS  OS  OS  OS  O | Code   Subject | Appropriation Bill Number and Section Number    Appropriation Bill Number and Section Number   |  |  |  |  |  |  |

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

C A "Skip" Smyser c/o Lobby Idaho 134 S 5th St Boise, ID 83702

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$271.94                               | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$271.94       |
| No.6         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.7         | \$20.73                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$20.73        |
| No.8         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.9         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.10        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.11        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.12        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.13        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.14        | \$97.03                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$97.03        |
| No.15        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.16        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.17        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.18        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.19        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.20        | \$228.96                               | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$228.96       |
| No.21        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.22        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.23        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.24        | \$17.85                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$17.85        |
| No.25        | \$167.11                               | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$167.11       |
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| Employer No. | Employer Name(s)                        | Employer Address(es)                             |
|--------------|---|--|
| No.5         | Blue Cross of Idaho Health Services Inc | 3000 E Pine Ave Meridian ID 83642 USA            |
| No.6         | BrightBytes, Inc.                       | 717 Market Street San Francisco CA 94103 USA     |
| No.7         | Cicero Group                            | 35 N. Rio Grande St. Salt Lake City UT 84101 USA |
| No.8         | City of Meridian                        | 33 E Broadway Ave Meridian ID 83642 USA          |
| No.9         | Cottonwood Financial                    | 1901 Gateway Dr Ste 200 Irving TX 75038 USA      |
| No.10        | Education Networks of America           | 618 Grassmere Park Ste 12 Nashville TN 37211 US  |
| No.11        | Gem Plan                                | 1575 Baldy Ave Pocatello ID 83201 USA            |
| No.12        | Idaho Association of Home Care Agencies | PO Box 159 Lewiston ID 83501 USA                 |
| No.13        | Idaho Business for Education            | 877 W Main St Ste 706 Boise ID 83702 USA         |
| No.14        | Idaho Power Company                     | PO Box 70 Boise ID 83707-0070 USA                |
| No.15        | Idaho Press Club                        | PO Box 2221 Boise ID 83701 USA                   |
| No.16        | Idaho Ski Areas Association             | PO Box 1062 McCall ID 83638 USA                  |
| No.17        | Idaho Trucking Association              | 3405 E Overland Rd Ste 175 Meridian ID 83642 US  |
| No.18        | Imagine Learning                        | 191 W River Park Dr Provo UT 84604 USA           |
| No.19        | Lobby Idaho LLC                         | 134 S 5th St Boise ID 83702 USA                  |
| No.20        | Marsy's Law for All LLC                 | 9500 W Flamingo Road Ste 203 Las Vegas NV 891    |
| No.21        | Microsoft Corporation                   | One Microsoft Way Redmond WA 98052 USA           |
| No.22        | MillerCoors LLC                         | 250 S Wacker Dr Chicago IL 60606 USA             |
| No.23        | Molina Healthcare Inc                   | 300 University Ave Ste 100 Sacramento CA 95825   |
| No.24        | Mountain View Hospital                  | 2325 Coronado St Idaho Falls ID 83404 USA        |
| No.25        | MTM, Inc.                               | 1110 Centre Point Curve Ste 220 Mendota Heights  |
|              |   |  |
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