Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9145

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page																	
Lobbyist's name and permanent business address							Date prepared				Period covered									
Gary Smith							2/5/2018				month ending									
1211 W Myrtle St											Ľ	_								
Boise, ID 83702											(Mo.)	(Day)	(Yr.)							
										1		31	2018							
Item 1	Totals of al	l reportab	ple expenditures made of	or incurred b	y Lobb	yist or	by Lot	byist's Empl	oyer on beh	alf of I	Lobbyis	st's Emplo	yer.							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)																
			An Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		3	Employer No. 4								
Entertai	nment																			
Food and Refreshment			\$_\$0.00	\$_\$0.00			\$_\$0.00		\$_\$0.00		\	S								
Living Accommodations			\$0.00	\$0.00			\$0.00		\$0.00		-									
Adverti	sing		\$0.00	\$0.00			\$0.00		\$0.00		-									
Travel			\$0.00	\$0.00			\$0.00		\$0.00		_									
Telepho	one		\$0.00	\$0.00			\$0.00		\$0.00		_									
Other Expenses or Services			\$0.00	\$0.00			\$0.00		\$0.00		-									
Total			\$_\$0.00	\$ \$0.00			\$_\$0.00		\$_\$0.00		\$	_ \$								
*When t	he number of employ	vers vou a	re reporting for requires m	ultiple L-2 fo	rme to h	he filed	a total a	mount for all e	mnlovers sho	uld be (entered (on Page 1								
WHEH		-	iture of more than one										ve offi cials							
Item-	and member(s) o																			
2 Date		Place						rs, Public and Executive Officials												
											·· F									
_																				
Continued on attached page(s)							Item F. J. (CN)													
INSTRUCTIONS						3		Er	mployer(s) Name(s) and Address(es)											
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawerence Denney Secretary of State							BridgeSpan Health No. 1 1211 W Myrtle St Ste 200 Boise ID 83702 USA													
																Cambia Health Solutions No. 2 1211 W Myrtle St Ste 200 Boise ID 83702 USA				
							De serve Blockfield (14sh)													
							No. 3 Regence BlueShield of Idaho													
							PO Box 83720							1211 V	V Myrtle St S	te 200 Boise	- ID 83	/02 US	A	
							Boise, ID 83720-0080 elections@sos.idaho.gov													
Phone: (208) 334-2852 Fax: (208) 334-2282																				

	Subje	ct matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which									
4		he Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	liic L	ne Lobbyist was supporting of opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
		Eegipian ve raem. r vameer		. 02	and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
				03	investments	20				
				04	Children, minors, youth,	20	Insurance (excluding health insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				0.5		21				
				05	Church and religion	22	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08 09	Education	25	Manufacturing, distribution and			
					Elections, campaigns, voting,	26	services			
				1.0	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	 			1	correct statement in accordance with		, 1			
Item		y any rule, ratemaking decision								
5			s or bond lobbyist was support-							
	ing or opposing.				Electronically signed	2/5/2018				
-				Electronically signed						
				1	Lobbyist signature		Date			