Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM

Page_	of	Page(s)
THIS SI	MCE FOR OFF	CEUSE ONL



State of Idaho
Lawerence Denney

Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

18 FEB 16 PM 3: 44

STATE OF IDAHO

		ype or print clear e instructions at											
Lobbylet's name and permanent business address						Date prepared			-	Period covered			
Idaho Education Association 620 N 6th St Boise, ID 83702					2/15/2018				month ending				
DUISO	, 10 05/02										(Mo.)	(Day)	(Yr.)
						-					1	31	2018
Mens	Total	s of all reportal	ole expenditures made o	or incurred b	y Lobi	byist o	r by I	obbyist's Empl	oyer on b	chalf o	f Lobbyi	st's Empl	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each entirem 3, at bottom of page.)										
	Net Have to b			Employ	yer No.	1	l Employer No. 2		Emp	Employer No. 3		Employer No. 4	
Entertai	inment nd Refreshme	ent	s 45.10	s					\$			s	
	Accommoda		0										
Adverti			0										
Travel													
Telepho	one										.		
Other E	xpenses or S	ervices											
		Total	s 45.10	s			s_		s			s	
*When t	he number of	employers you a	re reporting for requires or	ultiple L-2 fo	rms to	be filed	a tota	amount for all e	anployers :	should b	e entered	on Page 1.	
Item-		of each expend er(s) of their ho	iture of more than one ousehold.	hundred ten	dollars	s (\$110	0) for	a legislator, oth	er holder	of pub	hic offi c	e, executi	ve offi cials
2	Date		Place	1 I			•	stators, Public and Executive Officials lousehold Members in Group					
			•										
	Continued on a	ttached page(s)					_						
INSTRUCTIONS					Ites 3	3 Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section						Idaho Education Association							
67-6617 Idaho Code						620	N 6th St Boise	D 83702	USA		-		
Filing deadline: Monthly reports due within fifteen (15) days of the				ne	No. 2								
month for activities of the past month. TO BE FILED WITH:						_							
Lawerence Denney						No. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION						
4		ouse Bill, Resolution or other obbyist was supporting or op		1	Subject		Subject				
C. L.	10-1-	Din Barrelain or Oder	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec		Bill, Resolution or Other	and Section Number		farming, and livestock		and controlled substances, health				
(from	tucie)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
				03	Banking, finance, credit and	19 20	Housing, construction, codes				
		'		04	investments	20	Insurance (excluding health insurance)				
				U*	Children, minors, youth, senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
] "		23	License permits				
]	conservation, zoning, land and	23	Liquor				
			ł	١	water use	25					
				08	Education	25	Manufacturing, distribution and services				
				09	Elections, campaigns, voting,	26	Natural resources, forest and				
				1,0	political parties	20					
			1	10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products				
			Į.	l n	•	27	Public lands, parks, recreation				
				''	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment				
			•	l	appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
			l .	14	Government, municipal	29	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
		*		1 16	Government, State		power, CATV, gas				
	. *	e E		ı		31	Other (please specify)				
		-		1		31	Other (piease specify)				
-	÷			1	-						
											
							•				
		•		١ ,	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and				
	1			1 .	correct statement in accordance with	Section 6	67-6624 Idaho Code.				
Item		y any rule, ratemaking decision		1	-1-11	•					
5			s or bond lobbyist was support-	1	SIM	•					
ing or opposing.		4	1100		2/14/18						
				1	obbyist signature		Data				
				'	JODOYNA SIGNALUIC	1	Date				
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