

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

18 FEB 16 AM 08:51  
SECRETARY OF STATE  
STATE OF IDAHO

9106

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Emily McClure</b> 5538 S. Zonetailed Way Boise, ID 83716	Date prepared 2/15/2018	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1</b>   <b>31</b>   <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 405.78	\$ 0.00	\$ 56.54	\$ 298.52	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 405.78</b>	<b>\$ 0.00</b>	<b>\$ 56.54</b>	<b>\$ 298.52</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Education for All Policy Action Network 1010 W Jefferson St Ste 201 Boise ID 83702 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Idaho Charter School Network 1010 W Jefferson St Ste 201 Boise ID 83702 USA</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Idaho Regional Optical Network PO BOX 1278 Boise ID 83702 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Education for All Policy Action Network 1010 W Jefferson St Ste 201 Boise ID 83702 USA	No. 2	Idaho Charter School Network 1010 W Jefferson St Ste 201 Boise ID 83702 USA	No. 3	Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA	No. 4	Idaho Regional Optical Network PO BOX 1278 Boise ID 83702 USA
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No. 4	Idaho Regional Optical Network PO BOX 1278 Boise ID 83702 USA										

<b>Item 4</b> Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject		
4, 7 8, 11 16, 17 18, 23 26, 27 28, 29			01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____		
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> .			
			<u>Electronically signed</u> Lobbyist signature	<u>2/15/2018</u> Date		



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Voices for Children	1607 W Jefferson St Boise ID 83702 USA
No.6	Riley Stegner and Associates	PO Box 3527 Coeur d'Alene ID 83816 USA
No.7	Teach for America	5700 E Franklin Rd Ste 180 Nampa ID 83687 USA
No.8	Upstart - Waterford Institute	1590 E 9400 S Sandy UT 84093 USA