Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9096

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 FEB 14 AM 10:48

SECRETARY OF STATE STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

| | | pe or print clear instructions at | | | | | | | | | | | |
|--|------------------------------------|-----------------------------------|---|---------------|---|---|--------------|----------------------------|---------------------------------------|------------|------------------|-------|--|
| Mark I 800 W | Henry Este | ermanent busines | ss address | | | | 1 | epared 2018 | • | Period | covered month en | ding | |
| Boise, | ID 83702 | | | | | | (Mo. | (Day) | (Yr.) | | | | |
| | | | | | | | | | | 1 | 31 | 2018 | |
| Item 1 | Totals | of all reportat | ole expenditures made of | or incurred b | y Lobł | byist o | r by I | Lobbyist's Empl | oyer on behalf | of Lobb | yist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | | Proportionate amounts contributed by each Item 3, at bottom of page.) | | | uted by each emplo | h employer (Identify employers, under | | | | |
| | Not Have to be | | 1 3 | Employ | yer No. | 1 | Е | Employer No. 2 | Employer 1 | No. 3 | Employer | No. 4 | |
| Entertai Food an | nment d Refreshme | ent | \$_\$0.00 | \$_\$0.00 |) | | \$_\$ | 60.00 | \$_\$0.00 | | \$_\$0.00 | | |
| Living A | Accommodat | tions | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | |
| Advertis | sing | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | |
| Travel | | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | |
| Other E | xpenses or S | ervices | \$0.00 | \$0.00 | | | \$ | 0.00 | \$0.00 | | \$0.00 | | |
| | | Total | \$_\$0.00 | \$ \$0.00 |) | | \$ <u>\$</u> | 60.00 | \$ \$0.00 | | \$_\$0.00 | | |
| *When t | The totals | | re reporting for requires n liture of more than one busehold. | | | | | a legislator, oth | | ıblic offi | ce, executiv | | |
| 2 | 2 Date Place | | | | | | | Household Members in Group | | | | | |
| | Continued on a | attached page(s) | | | | | | | | | | | |
| | | | DUCTIONS | | I | Iter 3 | | En | nployer(s) Name | e(s) and A | ddress(es) | | |
| | | INST | RUCTIONS | | | بً | | algamated Suga | r Company | | | | |
| Who | should file | | ny lobbyist registered u -6617 Idaho Code | nder Section | 1 | No. 1 | | 51 S Saturn Way | | ID 8370 | 9 USA | | |
| | n g deadline: BE FILED W | month for act | orts due within fifteen (| | he | No. 2 | | sociation of Glob | | n DC 200 | 006 USA | | |
| Lawerence Denney Secretary of State | | | | | | Asurion Corporation No. 3 648 Grassmere Park Nashville TN 37211 USA | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov | | | | | | Caterpillar Corporation | | | | | | | |

1951 S Saturn Way Ste 100 Boise ID 83709 USA

| Subi | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|-----------|--|--|--|---|--|---|--|--|--|
| Item or H | or House Bill, Resolution or other legislative activity in the Lobbyist was supporting or opposing. Code Bill, Resolution or Other Appropriation Bill N | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| bid or | fy any rule, ratemaking decisi bid process, financial services opposing. | on, procurement, contract, s or bond lobbyist was support | - | CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature | | , 1 | | | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Mark Henry Estess 800 W Main St Boise, ID 83702

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|---|---|
| No.5 | Eiguren Ellis Public Policy Firm | 800 W Main St Ste 1460 Boise ID 83702 USA |
| No.6 | Fluor Corporation | 1951 S Saturn Way Ste 100 Boise ID 83709 USA |
| No.7 | Idaho Bail Coalition | 80 N Cole Rd Boise ID 83704 USA |
| No.8 | Idaho Chiefs of Police Association | 1951 S. Saturn Way Boise ID 83709 USA |
| No.9 | Motor Vehicle Protection Products Association | PO Box 11247 Tallahassee FL 32302 USA |
| No.10 | NuScale Corporation | 403 E Capitol St SE Washington DC 20003 USA |
| No.11 | Sanofi US | 55 Corporate Dr Bridgewater NJ 08807 USA |
| No.12 | Securus Technologies, INC | 1990 K Street NW STE 320 Washington DC 20006 |
| No.13 | US Ecology Corporation | 1951 S. Saturn Way Boise ID 83709 USA |
| No.14 | Verizon Communications | 1951 S. Saturn Way Ste 300 Boise ID 83709 USA |
| No.15 | Verizon Network | 1951 S. Saturn Way Ste 300 Boise ID 83709 USA |
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