Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9092

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

18 FEB 08 PM 01:02

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page								
Lobbyist	's name and pe	rmanent busine	ss address			Date pr	epared	<u>'</u>	Period o	covered	
	eringer					2/8/2	018			/ month en	ding
		ol Blvd, Suit	e 603						"		
Boise,	ID 83702								(Mo.)	(Day)	(Yr.)
									1	31	2018
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobbyi	st or by	Lobbyist's Empl	oyer on behal	f of Lobby	ist's Emplo	yer.
	tegory of Exp		*T . 1 A				uted by each empl	oyer (Identify	employers,	under	
	rsed Personal Li	ving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at b	oottom of	page.)					
	Not Have to be		Till Employers	Employer No. 1		Employer No. 2 Employ		Employer	er No. 3 Employer No.		r No. 4
Entertai	nment										
Food an	d Refreshme	nt	\$_\$0.00	\$_\$0.00		\ \$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		_					
Adverti	sing		\$0.00	\$0.00		_					
Travel			\$0.00	\$0.00)	_					
Telepho	ne		\$0.00	\$0.00)	_					
Other E	xpenses or So	ervices	\$0.00	\$0.00)	_					
		Total	\$_\$0.00	\$_\$0.00)	\$		\$		\$	
								1	I		
*When t			re reporting for requires m								22 : 1
		of each expender(s) of their ho	liture of more than one l	hundred ten	dollars (\$	\$110) fo	r a legislator, oth	ier holder of p	ublic offi	ce, executiv	e offi cials
Item-	and memoer(s) of their neasone					Names o		of Legislators, Public and Executive Officials			
	Date		Place			ount	and Household Members in Group				
<u> </u>	Continued on a	ttached page(s)				Item					
		INST	RUCTIONS			3	Er	nployer(s) Nam	e(s) and Ad	ldress(es)	
						Pip	er Jaffray & Co				
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	N	To. 1	1 S Capitol Blvd	Ste 603 Boise	ID 83702	USA	
Filin	o deadline:		orts due within fifteen (1	5) days of th	ne —		. о очрно 2.та	2.0 000 20.00	.2 00.02		
	_	, ,	ivities of the past month			Io. 2					
TO I	BE FILED W	лтн.									
	DL I ILLD W		ence Denney		, , ,						
		Secre	tary of State		N	No. 3					
			Box 83720 D 83720-0080		\vdash						
			@sos.idaho.gov		N	lo. 4					
	Phone		352 Fax: (208) 334-22	282							

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or hand labbuist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/8/2018 Lobbyist signature Date						