Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



9084

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

18 FEB 13 AM 08:11

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at										
Lobbyist's name and permanent business address						Date prepared			Period covered			
	a Evans					2/12	2/2018			month en	ding	
	rton Hills E rille, TN 37								-			
INASIIV	III C , TIN 37	213							(Mo.)	(Day)	(Yr.)	
									1	31	2018	
Item 1	Totals	of all reportal	ble expenditures made	or incurred by	y Lobbyis	st or by	Lobbyist's Empl	loyer on behalf	of Lobby	rist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of		<u> </u>						
Do	Not Have to be	Reported		Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		_ \$_		\$		\$		
Living Accommodations			\$0.00	\$0.00		_ _						
Advertis	sing		\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00		_ _		-				
Telepho	ne		\$0.00	\$0.00		_ _						
Other E	xpenses or S	ervices	\$0.00	\$0.00)	_ _						
Total			\$ \$0.00	\$ \$0.00	\$_\$0.00			\$		\$		
									I			
*When t			are reporting for requires n								CC : 1	
. .		of each expender(s) of their ho	liture of more than one ousehold.	hundred ten	dollars (\$	110) 10	or a legislator, oth	ier holder of pu	ablic offi c	ce, executiv	e offi cials	
Item-		(=) = = =							Legislators, Public and Executive Officials			
	Date		Place		Amo	ount		and Household !	Members ir	1 Group		
П	Continued on a	ittached page(s)										
INSTRUCTIONS				·		Item 3 Employer(s) Name(s) and Address(es)			dress(es)			
					—Г	Co	oreCivic Inc					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					N	No. 1 10 Burton Hills Blvd Nashville TN 37215 USA						
Filin	g deadline:		orts due within fifteen (1	5) days of th	ne							
		month for act	ivities of the past month	h.	N	o. 2						
ТОІ	BE FILED W											
Lawerence Denney Secretary of State					No	No. 3						
		Boise, I	Box 83720 D 83720-0080									
	Phone		@sos.idaho.gov 352 Fax: (208) 334-2	282	No.	o. 4						

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of the Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or hand labbuist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/12/2018 Lobbyist signature Date						