Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9079

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

18 FEB 13 PM 01:04

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

			bottom of page									
Lobbyist's name and permanent business address							Date prepared			Period covered		
Karen Echeverria							2/13/2018			month ending		
199 N Capitol Blvd Boise, ID 83702												
boise,	10 03/02								(Mo.	) (Day)	(Yr.)	
									1	31	2018	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobbyis	t or by	Lobbyist's Empl	oyer on behal	lf of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportiona Item 3, at b		s contributed by each employer ( <b>Identify</b> page.)			y employers, under			
	Not Have to be			Employer No. 1		]	Employer No. 2 Employer		er No. 3 Employer No. 4		r No. 4	
Entertainment Food and Refreshment			\$ <u>\$51.23</u>	\$ <u>\$51.23</u>		_   \$		\$		\$		
Living A	Accommodation	ons	\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Геlephone			\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00								
Total			\$_\$51.23	\$_\$51.23		_ \$		\$		\$		
*When t			are reporting for requires multiure of more than one								CC -i-1-	
T4	and member			nunarea ten o	dollars (5	110) 10	r a legislator, ou	ier noider of p	oublic oili	ce, executiv	e oni ciais	
Item-									tors, Public and Executive Officials			
	Date		Place		Amo	unı	and Household Members in Group					
$\Box$	l Continued on att	ached page(s)										
						Item	Fı	Employer(s) Name(s) and Address(es)				
		INST	RUCTIONS			3	Employ of (3) Traine(5) and ridures(63)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho School Boards Association						
						199 N Capitol Blvd Ste 503 Boise ID 83702 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the						No. 2						
	r	nonth for act	ivities of the past month	n.		,. <u>2</u>						
TO BE FILED WITH:												
Lawerence Denney Secretary of State						o. 3						
PO Box 83720												
Boise, ID 83720-0080 elections@sos.idaho.gov												
Phone: (208) 334-2852 Fax: (208) 334-2282												

Itam	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	Item or House Bill, Resolution or other legislative activity in which					_				
4	the Lobbyist was supporting or opposing.		posing.		Subject		Subject			
Subject	t Codo	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health			
_	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals			
8, 11				0.2	and sports	18	Higher education			
15				03	Banking, finance, credit and	19	Housing, construction, codes			
				04	investments Children, minors, youth,	20	Insurance (excluding health insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				07	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION II I (C. )					
					CERTIFICATION: I hereby certify the correct statement in accordance with					
Item	Identif	fy any rule, ratemaking decision	on, procurement, contract,	'	correct statement in accordance with	Section	6/-6624 <b>Idano Code.</b>			
5	bid or	bid process, financial services	s or bond lobbyist was support-	.						
3	ing or	opposing.					0/40/0040			
				1 .	Electronically signed		2/13/2018			
					Lobbyist signature		Date			