| Rev. 12/2 | 2016 | | LOBBYI | ST MONI | CHLY R | REPO | RT FORM | A | Page | | | Page(s) | |
|--|---|--|---|------------------------------------|-------------------------|---|-----------------|-------------------------|-------------------------------------|----------|----------------|--------------|--|
| PENT | SEAL | State of Idaho | | | | | | | THIS S | SPACE FC | OR OFFICE U | SE ONLY | |
| | | Lawerence Denney | | L-3 LOBBYISTS | | | | 18 FEB 20 AM 08:03 | | | | | |
| Secretary of State | | | | L - J (Sec. 67-6619) | | | | | SECRETARY OF STA | | | | |
| | | | | | | | | STATE OF IDAHO | | | | | |
| | | (Type or print clear | dy in black ink) | | | | | | | | | | |
| Lobbyist | | See instructions at d permanent busine | bottom of page | | מו | ate nren | ared | | Da | riod co | vered | | |
| Chery | I L Bloo | m | | | Date prepared 2/16/2018 | | | Period covered | | | | | |
| 2153 N. Hollybrook Pl Eagle, ID 83616 | | | | | | | | | (Mo.) (Day) (Yr.) | | | | |
| 0 | | | | | | | | | 1 | . , | 31 | 2018 | |
| Item | То | tals of all reporta | ble expenditures made | or incurred by | Lobbyist | or by La | obbyist's Emp | lover on be | | | | | |
| | ategory of | Expenditure | | Proportionate | e amounts c | ontribute | ed by each empl | - | | | - | | |
| Expense | es Pertaining | al Living and Travel to Lobbying Activity | *Total Amount for All Employers | Item 3, at bottom of | | | | | | | F 1 | | |
| | | o be Reported | | Employe | t INO. 1 | Employer No. 2 Emp | | Emplo | ployer No. 3 | | Employer No. 4 | | |
| | Living Accommodations\$0.00Advertising\$0.00Travel\$0.00Telephone\$0.00Other Expenses or Services\$0.00 | | \$_\$0.00 | \$_\$0.00 | | \$\$ | | \$ | \$ | | \$ | | |
| Living A | | | \$0.00 | \$0.00 | | | | | | - | | | |
| Adverti | | | \$0.00 | | | | | | | | | | |
| Travel | | | \$0.00 | | | | | | - | | | | |
| - | | | \$0.00 | | | | | | | | | | |
| Other E | | | \$0.00 | \$0.00 | | | | | | | | | |
| | | | \$ \$0.00 | | \$ | | \$ | | | \$ | | | |
| | | | | | | | | | | | | | |
| *When t | | | are reporting for requires n diture of more than one | | | | | | | | | ve offi cial | |
| Item- | and member(s) of their h | | ousehold. | | | Names of Legislato | | | ors, Public and Executive Officials | | | | |
| 2 | Date | | Place | | Amoun | | | schold Members in Group | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Continued | on attached page(s) | | | | | | | | | | | |
| | | | | I | | Item 3 Employer(s) Name(s) and Address(e | | | ress(es) | | | | |
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | | yl Bloom | | | | | | |
| | | | | | No. | No. 1 2153 N. Hollybrook PI Eagle ID 83616 USA | | | | | | | |
| Filin | ng deadlin | | orts due within fifteen (1 ivities of the past mont | · • | e No. 2 | 2 | | | | | | | |
| ТО | BE FILEI | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | No. 3 | 3 | | | | | | | |
| | | | etary of State | | 1.01.1 | | | | | | | | |
| | | Secre PO | Box 83720 | | | - | | | | | | | |
| | | Secre PO Boise, l | Box 83720 D 83720-0080 @sos.idaho.gov | | No. 4 | | | | | | | | |

| | Subje | ect matter of proposed legislat | ion the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|------------------|---------|---|------------------------------|------------------------------------|--------------------------------------|-----------|------------------------------------|--|--|--|--|
| Item | | bject matter of proposed legislation, the number of the Senate House Bill, Resolution or other legislative activity in which | | | | | | | | | |
| 4 | | obbyist was supporting or op | | Code | Subject | Code | Subject | | | | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| 10 | | | | - | and sports | 18 | Higher education | | | | |
| 10 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | | |
| | | | | | water use | 24 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | | | minority affairs | | and mining products | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | | |
| | | | | | | | power, CATV, gas | | | | |
| | | | | | | 31 | Other (please specify) | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | | | |
| | Idantif | ntify any rule, ratemaking decision, procurement, contract, | | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | |
| Item | | | | | | | | | | | |
| 5 | | or bid process, financial services or bond lobbyist was support- | | | | | | | | | |
| ing or opposing. | | opposing. | ng. | | Electronically signed | | 2/16/2018 | | | | |
| | | | | | Lobbyist signature | | | | | | |
| | | | | | | | Date | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |