Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



9032

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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18 JAN 31 AM 10:26

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared			Period covered				
Loretta lynn Hicks							1/31/2018			month ending			
PO Box 2601 Boise, ID 83701													
DUISE,	וט 63701								(Mo.)	(Day)	(Yr.)		
									1	31	2018		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobby	ist or by	Lobbyist's Empl	oyer on behal	f of Lobby	yist's Emplo	yer.		
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )									
	Not Have to be		7 m Employers	Employer No. 1		Employer No. 2 Employer		No. 3	No. 3 Employer No. 4				
Entertai	nment												
Food ar	d Refreshme	nt	\$_\$0.00	<u>\$_\$0.00</u>		\$_		. \$		\$			
Living 1	Accommodat	ions	\$0.00	\$0.00		_ _							
Adverti	sing		\$0.00	\$0.00		_ _							
Travel			\$0.00	\$0.00		_   _							
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
Total \$			\$_\$0.00	\$ \$0.00		\$	\$		\$				
*When t			re reporting for requires m								22 : 1		
	The totals of each expenditure of more than one hundred ten dollar and member(s) of their household.						or a legislator, oth	ier holder of p	ublic offi	ce, executiv	e offi cials		
Item-									tors, Public and Executive Officials				
2	Date		Place	Aı		mount and Hou		and Household	sehold Members in Group				
	ا Continued on a	ttached page(s)											
INSTRUCTIONS						Item	Fr	nnlover(s) Nam	(s) Name(s) and Address(es)				
							2.mprojer(s) riame(s) and riadices(cs)						
Wh	should file	thic form: A	w lobbyist registered w	nder Section	N	Ve No. 1	eritas Advisors LL	P					
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						PO Box 2601 Boise ID 83701 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the													
		month for act	ivities of the past month	1.	N	No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080													
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4						

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which								
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	the Loodyist was supporting of opposing.		posing.	01	Agriculture, horticulture,		Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number				02	Amusements, games, athletics		insurance, hospitals		
11, 17 H.B. 338, H.B. 345			. 02	and sports	18	Higher education			
11, 17	,	H.B. 346, H.B. 343		03	Banking, finance, credit and	19	Housing, construction, codes		
	H.B. 334, H.B. 36			04	investments	20	Insurance (excluding health		
		11.2.001,11.2.001			Children, minors, youth,	21	insurance)		
				0.	senior citizens		Labor, salaries and wages,		
				05	Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				0,	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	20	services		
				"	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				11	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
							(p		
			(	CERTIFICATION: I hereby certify that the above is a true, complete and					
					correct statement in accordance with		, 1		
Item		fy any rule, ratemaking decisi			The second of th	50011011	o, 002: 144110 0040.		
5			s or bond lobbyist was support-						
	ing or opposing.			]	Electronically signed		1/31/2018		
·									
				]	Lobbyist signature		Date		